

National Mah-jongg, line dancing, tea time, bingo, and more. Ping-pong, Wii video games, puzzles and board games, refreshments, a lending library, computers with Internet connections, and an information table are also available. For information about programs for seniors, visit [www.TriLakesSeniors.org](http://www.TriLakesSeniors.org).

**Senior Beat newsletter—subscribe for free**  
Each monthly *Senior Beat* newsletter is full of information for local seniors, including the daily menu of the senior lunches offered Mon.-Fri. at the Mountain Community Mennonite Church, 643 Hwy. 105, Palmer Lake. It also contains the sched-

ule of the classes and events for the month at the Senior Citizens Center. To subscribe, send an email with your name and mailing address to [SeniorBeat@TriLakesSeniors.org](mailto:SeniorBeat@TriLakesSeniors.org). *Senior Beat* can also be viewed online at [www.TriLakesSeniors.org](http://www.TriLakesSeniors.org). ■

## Our Community Calendar

By Judy Barnes, Community Calendar Editor  
Although we strive for accuracy in these listings, dates or times are often changed after publication. Please double-check the time and place of any event you wish to attend by calling the info number for that event.

### GOVERNMENTAL BODIES

- **Forest Lakes Metropolitan District Board Meeting**, Mon., **Mar. 6**, 10 a.m., 6385 Corporate Dr., Suite 200, Colo. Springs. Meets 1st Mon. each month. Info: 327-5810
- **Monument Board of Trustees Meeting**, Mon., **Mar. 6**, 6:30 p.m., Town Hall Board Room, 645 Beacon Lite Rd., Monument. Meets 1st and 3rd Mon. each month. Info: 884-8017.
- **El Paso County Planning Commission Meeting**, Tue., **Mar. 7**, 9 a.m., 2880 International Circle (off Union Blvd & Printers Pkwy). Meets 1st & 3rd Tue. (if required) each month. Info: 520-6300, <http://adm2.elpasoco.com/planning/agendas/pc/pc-agn.asp>.
- **Palmer Lake Sanitation District Board Meeting**, Wed., **Mar. 8**, 10 a.m., 120 Middle Glenway. Meets 2nd Wed. each month. Info: 481-2732.
- **D-38 Special Education Advisory Council (SEAC)**, Wed., **Mar. 8**, 6 p.m., Learning Center, 146 Jefferson St., Monument. Meets 2nd Wed. each month. Info: 785-4208, [cpetersen@lewispalmer.org](mailto:cpetersen@lewispalmer.org).
- **Palmer Lake Planning Commission Workshop**, Wed., **Mar. 8**, 6 p.m., Palmer Lake Town Hall, 28 Valley Crescent. Meets 2nd Wed. each month. Info: 481-2953, [www.townofpalmerlake.com](http://www.townofpalmerlake.com).
- **Monument Planning Commission Meeting**, Wed., **Mar. 8**, 6:30 p.m., Town Hall Board Room, 645 Beacon Lite Rd., Monument. Meets 2nd Wed. each month. Info: 884-8017.
- **Wescott Fire Protection District Mill Levy Steering Committee Meeting**, Wed., **Mar. 8**, 7 p.m., Station 1, 15415 Gleneagle Dr. An informational meeting for district homeowners' associations not represented at earlier steering committee meetings. Info: 488-8680.
- **Woodmoor Water & Sanitation District Board Meeting**, Thu., **Mar. 9**, 1 p.m., 1845 Woodmoor Dr., Monument. Meets 2nd Thu. each month. Info: 488-2525.
- **Monument Academy School Board Meeting**, Thu., **Mar. 9**, 6 p.m., school library, 1150 Village Ridge Point, Monument. Meets 2nd Thu. each month. Info: 481-1950, [www.monumentacademy.net/school-board](http://www.monumentacademy.net/school-board).
- **Palmer Lake Town Council Meeting**, Thu., **Mar. 9**, 6:30 p.m., Palmer Lake Town Hall, 28 Valley Crescent. Meets 2nd & 4th Thu. each month. Info: 481-2953, [www.townofpalmerlake.com](http://www.townofpalmerlake.com).
- **Tri-Lakes Wastewater Facility Joint Use Committee Meeting**, Tue., **Mar. 14**, 10 a.m., 16510 Mitchell Ave. Meets 2nd Tue. each month. Info: Bill Burks, 481-4053.
- **Triview Metropolitan District Board Meeting**, Tue., **Mar. 14**, 5 p.m., 15275 Struthers Rd. Meets 2nd Tue. each month. Info: 488-6868.
- **D-38 Accountability Advisory Committee (DAAC) Meeting**, Tue., **Mar. 14**, 7 p.m., Monument Academy, 1150 Village Ridge Point, Monument. Meets 2nd Tue. each month, location varies. Info: 488-4700, [www.lewispalmer.org](http://www.lewispalmer.org).
- **Monument Sanitation District Board Meeting**, Wed., **Mar. 15**, 9 a.m., 130 2nd St. Now meets 3rd Wed. each month. Info: 481-4886.
- **Academy Water and Sanitation District Board Meeting**, Wed., **Mar. 15**, 6 p.m., Wescott Fire Station 1, 15415 Gleneagle Dr. Meets 3rd Wed. each month. Info: 481-0711.
- **Palmer Lake Planning Commission Meeting**, Wed., **Mar. 15**, 6 p.m., Palmer Lake Town Hall, 28 Valley Crescent. Meets 3rd Wed. each month. Info: 481-2953, [www.townofpalmerlake.com](http://www.townofpalmerlake.com).
- **Wescott Fire Protection District Steering Committee Meeting**, Wed., **Mar. 15**, 7 p.m., possible location Antelope Trails Elementary School. Info: 488-8680.
- **Donala Water & Sanitation District Public Meeting**, Thu., **Mar. 16**, 1:30 p.m., 15850 Holbein Dr., Colorado Springs. Meets 3rd Thu. each month. Info: 488-3603.
- **Lewis-Palmer School District 38 Board Meeting**, Thu., **Mar. 16**, 6 p.m., Learning Center, 146 Jefferson St., Monument. Meets 3rd Thu. each month. Info: 488-4700
- **Monument Board of Trustees Meeting**, Mon, **Mar. 20**, 6:30 p.m., Town Hall Board Room, 645 Beacon Lite Rd., Monument. Meets 1st and 3rd Mon. each month. Info: 884-8017.
- **El Paso County Planning Commission Meeting**, Tue., **Mar. 21**, 9 a.m., 2880 International Circle (off Union Blvd & Printers Pkwy). Meets 1st & 3rd Tue. (if required) each month. Info: 520-6300, <http://adm2.elpasoco.com/planning/agendas/pc/pc-agn.asp>.
- **Wescott Fire Protection District Board Meeting**, Tue.,

**Mar. 21**, 7 p.m., Station 1, 15415 Gleneagle Dr. Meets 3rd Tue. each month. Info: 488-8680.

- **Tri-Lakes Monument Fire Protection District Board Meeting**, Wed., **Mar. 22**, 6:30 p.m., TLMFPD Station 1, 18650 Hwy 105. Meets 4th Wed. each month. Info: Jennifer Martin, 484-0911, [www.tlmfire.org](http://www.tlmfire.org).
- **Woodmoor Improvement Association Board Meeting**, Wed., **Mar. 22**, 7 p.m., Woodmoor Barn, 1691 Woodmoor Dr. Normally meets 4th Wed. each month. Info: 488-2693, [www.woodmoor.org](http://www.woodmoor.org).
- **Forest View Acres Water District Board Meeting**, Thu., **Mar. 23**, 5 p.m., Monument Sanitation District boardroom, 130 Second St. Meets 4th Thu. each month. Info: 488-2110, [www.fvawd.com](http://www.fvawd.com).

### LOCAL LIBRARY EVENTS


- **The Palmer Lake Library hours** are Tue.-Fri., 10 a.m.-6 p.m., and Sat., 10 a.m.-2 p.m. 66 Lower Glenway. Info: 481-2587, [www.ppld.org](http://www.ppld.org).
- **The Monument Branch Library hours** are Mon.-Thu., 9 a.m.-9 p.m., Fri. & Sat, 10 a.m.-6 p.m., Sun., 1-5 p.m. 1706 Lake Woodmoor Dr. Info: 488-2370, [www.ppld.org](http://www.ppld.org).
- **Monument Library: Aftermath**, every **Mon.** (except **Mar. 27**), 3:30-7 p.m. Free drop-in math assistance for students of all ages. Monument Branch Library, 1706 Lake Woodmoor Dr. Info: 488-2370, [www.ppld.org](http://www.ppld.org).
- **Monument Library: Book Break**, every **Mon., Wed., & Fri.**, 10:30-10:45 a.m. A short read-aloud session for preschoolers. Monument Branch Library, 1706 Lake Woodmoor Dr. Info: 488-2370, [www.ppld.org](http://www.ppld.org).
- **Monument Library: Paws to Read**, every **Mon. & Wed.**, 4-5 p.m. Let your child practice reading to a Paws to Read dog. No registration required. Monument Branch Library, 1706 Lake Woodmoor Dr. Info: 488-2370, [www.ppld.org](http://www.ppld.org).
- **Monument Library: Storytime**, every **Tue.**, 10:30-11 & 11:15-11:45 a.m. (except **Mar. 28-29**). Monument Branch Library, 1706 Lake Woodmoor Dr. Info: 488-2370, [www.ppld.org](http://www.ppld.org).
- **Monument Library: Peak Reader**, every **Tue. & Thu.**, 5-6 p.m. Children's Literacy Peak Reader program. Monument Branch Library, 1706 Lake Woodmoor Dr. Info: 488-2370, [www.ppld.org](http://www.ppld.org).
- **Palmer Lake Library: Storytime**, every **Wed.**, 10:30-11 a.m. Ages 3 and up, with adult. Palmer Lake Branch Library, 66 Lower Glenway. Info: 481-2587, [www.ppld.org](http://www.ppld.org).
- **Monument Library: Toddler Time**, every **Thu.**, 9:30 a.m. & 10:15 a.m. Rhymes & rhythms for one- and two-year-olds. Monument Branch Library, 1706 Lake Woodmoor Dr. Info: 488-2370, [www.ppld.org](http://www.ppld.org).
- **Monument Library: Cool Science Fun for the Family**, Sat., **Mar. 11**, 2:30-3:30 p.m. Sound & Waves, a presentation followed by hands-on activities. Monument Branch Library, 1706 Lake Woodmoor Dr. Info: 488-2370, [www.ppld.org](http://www.ppld.org).
- **Monument Library: Quilt Show Art Reception**, Tue., **Mar. 14**, 5-6:30 p.m. Meet the Palmer Divide Quiltmakers, see 82 amazing quilts. Monument Branch Library, 1706 Lake Woodmoor Dr. Info: 488-2370, [www.ppld.org](http://www.ppld.org).
- **Monument Library: Family Program—LEGO Club**, Sat., **Mar. 18**, 10-11:30 a.m. Duplos for the little ones, Legos for the rest. Monument Branch Library, 1706 Lake Woodmoor Dr. Info: 488-2370, [www.ppld.org](http://www.ppld.org).
- **Monument Library Teen Program: Teen Arts and Crafts Open Studio**, Wed., **Mar. 22**, 4-6 p.m. Meets last Wed. each month. Supplies provided or bring your own. Monument Branch Library, 1706 Lake Woodmoor Dr. Info: 488-2370, [www.ppld.org](http://www.ppld.org).
- **Monument Library Spring Break @ MO: Alpacas**, Mon., **Mar. 27**, 1:30-2:30 p.m. Monument Branch Library, 1706 Lake Woodmoor Dr. Info: 488-2370, [www.ppld.org](http://www.ppld.org).
- **Monument Library Spring Break @ MO: A Spectacular Seuss Celebration!**, Tue., **Mar. 28**, 10:30-11 a.m. No regular Storytime today. Monument Branch Library, 1706 Lake Woodmoor Dr. Info: 488-2370, [www.ppld.org](http://www.ppld.org).
- **Monument Library Makerspace Workshop: Pikes Peak Children's Museum**, Wed., **Mar. 29**, 10:30-11 a.m. Use recycled stuff to invent and build. No regular Storytime today. Monument Branch Library, 1706 Lake Woodmoor Dr. Info: 488-2370, [www.ppld.org](http://www.ppld.org).
- **Monument Library Spring Break @ MO: Kids on Bikes**, Thu., **Mar. 30**, 1:30-2:30 p.m. Learn cycling safety and basic bike maintenance. Monument Branch Library, 1706 Lake Woodmoor Dr. Info: 488-2370, [www.ppld.org](http://www.ppld.org).
- **Monument Library: YouTuber Advanced**, Sat., **Apr. 1**, 3-4 p.m. Registration required. Monument Branch Library, 1706 Lake Woodmoor Dr. RSVP & Info: 488-2370, [www.ppld.org](http://www.ppld.org).
- **Pikes Peak Library District's Kids Web and PPLD Teens**: Kids Web at [www.ppld.org](http://www.ppld.org) features resources

for school reports and homework, Tumblebooks—free online read-along books, and a Fun & Games link. A "grown-ups" link has information about local school districts, home-schooling, and more.

### Adult programs

- **Monument Library: Socrates Café**, every **Tue.**, 1-3 p.m. This group focuses on philosophy, religions, spirituality, and the common threads among humanity. Monument Branch Library, 1706 Lake Woodmoor Dr. Info: 488-2370, [www.ppld.org](http://www.ppld.org).
- **Monument Library: German Conversation Group**, every **Tue.**, 3:15-4:15 p.m. Brush up on your German language skills and make new friends. Monument Branch Library, 1706 Lake Woodmoor Dr. Info: 488-2370, [www.ppld.org](http://www.ppld.org).
- **Monument Library: Senior Chats**, every **Wed.**, 10 a.m.-noon. All seniors are welcome to share conversation and a cup of coffee in this casual discussion group. Monument Branch Library, 1706 Lake Woodmoor Dr. Info: 488-2370, [www.ppld.org](http://www.ppld.org).
- **Monument Library: Yoga**, every **Thu.** except **Mar. 30**, noon-1 p.m. Classes follow D-38's calendar. Monument Branch Library, 1706 Lake Woodmoor Dr. Info: 488-2370, [www.ppld.org](http://www.ppld.org).
- **Monument Library: Life Circles**, Mon., **Mar. 6**, 9:30-11 a.m. Get inspiration and structure for writing your memories or history. Meets 1st & 3rd Mon. each month. Monument Branch Library, 1706 Lake Woodmoor Dr. Info: 488-2370, [www.ppld.org](http://www.ppld.org).
- **Monument Library Second Thursday Craft: Quilting**, Thu., **Mar. 9**, 2-4 p.m. For ages 16 and up. Registration required. Monument Branch Library, 1706 Lake Woodmoor Dr. RSVP & Info: 488-2370, [www.ppld.org](http://www.ppld.org).
- **Monument Library: La Leche League Meeting**, Fri., **Mar. 10**, 10 a.m., Monument Branch Library, 1706 Lake Woodmoor Dr. Mothers, babies, and mothers-to-be are all invited. Meets 2nd Fri. each month. Info: Kelley, 440-2477, [kdghorashi@gmail.com](mailto:kdghorashi@gmail.com).
- **Monument Library: Tri-Lakes Mom's Club**, Fri., **Mar. 10**, 10-11:30 a.m., Monument Branch Library, 1706 Lake Woodmoor Dr. A support group designed for the full- or part-time at-home mom. Info: <http://tri-lakes-momsclub.weebly.com/>.
- **Monument Library: Department of Defense Financial Counseling for Military**, Tue., **Mar. 14**, 6:45-8 p.m., Monument Branch Library, 1706 Lake Woodmoor Dr. Info: 488-2370, [www.ppld.org](http://www.ppld.org).
- **Monument Library: Palmer Divide Quiltmakers Sewing Bee**, Wed., **Mar. 15**, 12:30-2:30 p.m. Monument Branch Library, 1706 Lake Woodmoor Dr. Info: 488-2370, [www.ppld.org](http://www.ppld.org).
- **Monument Library: Knitting**, Wed., **Mar. 15**, 3-4:30 p.m. Adults and teens, practice materials are provided, but attendees may bring their own materials. Some in-

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