

ing to a school's site, building, and technology, adds to D-38's financial obligations.

#### Feedback

Western Demographics, RTA Architecture, and D-38 invited attendees to view the kiosks and ask questions during the open house portion of the evening.

\*\*\*\*\*

The next Community Open House: Long Term Planning presentations are scheduled for April 10 and 12. The pre-

sentations will be identical and are offered on two separate nights to accommodate schedule conflicts.

Websites of interest: <https://demography.dola.colorado.gov/> and <http://www.lewispalmer.org/AboutLPSP/Knowables/LongTermFacilitiesPlanning/PowerPoint-presentation>.

*Jennifer Kaylor can be reached at  
JenniferKaylor@ocn.me.*

*District Accountability Advisory Committee, Feb. 7*

## Committee receives reports on communications, gifted education, and technology

*By Harriet Halbig*

The Lewis-Palmer D-38 District Accountability Advisory Committee (DAAC) received reports on communications, gifted education, and technology at its Feb. 7 meeting.

District Public Information Officer Julie Stephen reported on improvements to the district website, including a photo gallery, news feeds, and customizable calendars; customized communications such as a calendar illustrated with student art, postcards for newcomers to the district, and a variety of newsletters.

Stephen reported that the district is creating a growing presence on social media and offering a selection of videos for public viewing. The district continues to work with local media such as television and newspapers and to develop relationships with churches, seniors, civic clubs, homeowners associations, district committees such as DAAC, building advisory committees and

booster clubs. They also are working with local businesses and participate in such community events as an emergency responder appreciation day and veterans' appreciation events.

Stephen welcomed feedback from committee members.

**Gifted Education Leadership Team report**  
Director of Curriculum and Professional Development Sheila Beving reported on developments within the Gifted Education Leadership Team (GELT). Director of Assessment and Gifted Education Lori Benton was unable to attend.

Beving reported that GELT is required by the DAAC bylaws to give an annual report on its activities. The team is composed of parents, facilitators, principals, and administrators. Responsibilities include creation and administration of gifted programming, identification of stu-

### HORSEBACK RIDING INSTRUCTION

#### RAPTOR RIDGE RANCH

*Est. 1996*

#### Lessons

\*CHA Certified\*

Instructor

\*Riding Lessons

\*Horse Training

\*Show Team

\*Indoor Arena

719-481-4360 ~



\*Year Round

\*Group, Private

\*Ages 7 - Adult

\*Western, English

\*Dressage

A Gift Of Love!

~ ride@ppra.biz

**Val Ross-Coy**

Broker Associate

(719) 237-8787

val.erashields.com

vcoy@erashields.com



**Shields**



***Become a Host Family for only one month this summer!***

Host a student from Spain, France, Germany, or Italy. Family will receive a stipend to support activities. July 2017.

**Call (719) 481-4412 for details**

**[www.xploreUSA.org](http://www.xploreUSA.org)**

### Gophers, Moles and Voles-Oh My!

We will get rid of burrowing rodents from your yard.

No poison baits, no exploding bombs, no traps.

Serving the Tri-Lakes area locally.



**Gophers B-Gone**

**(719) 377-3991**



**Monument Hill Farmers Market**

**Come join us for our**

**INDOOR MARKET!**

**Sat., Mar. 18<sup>th</sup>—9 am-2 pm**

**in Grace Best Elementary School**

**66 Jefferson Street**

For information, call 592-9420.



**FLYING HORSE**

wine and spirits

719-465-2335 | 2678 North Gate Blvd.

**\$10 OFF YOUR ENTIRE PURCHASE**

*when you spend \$50 or more*

*must present this ad to receive offer, valid through 4/30/17*



### BUY \* SELL \* INVEST \* ALL REAL ESTATE



**kw**  
KELLERWILLIAMS.

**ILANIT BENNAIM**

CALL OR TEXT:  
**(719) 325-6979**

**[www.BUYANDSELLWITHILANIT.com](http://www.BUYANDSELLWITHILANIT.com)**

### Larry Brown Excavating



*I am ready to help you with your Spring projects!*

### Driveway and Drainage

**Free Estimates**

**(719) 332-2269**

**Insured • 21 years in the business**

**NOW OPEN!**




**Use our FREE moving truck @ move-in!**

**Call now or come visit our state-of-the-art, climate-controlled, RV and self storage facility.**

1895 Deer Creek Road, Monument  
[www.MonumentHillSelfStorage.com](http://www.MonumentHillSelfStorage.com)

**(719) 488.6884**

March Special!

**50% OFF**

First Month's Rent