

Our Community Notices

By Judy Barnes, Events Editor

Although we strive for accuracy in these listings, dates or times are often changed after publication. Please double-check the time and place of any event you wish to attend by calling the information number for that event.

Free wildfire risk home assessments for Palmer Lake residents

The Coalition for the Upper South Platte (CUSP) is partnering with the Town of Palmer Lake and the Palmer Lake Volunteer Fire Department to offer free home assessments to make site-specific recommendations to reduce wildfire risk. To schedule a home assessment, phone 719-748-0033.

Slash-Mulch season is underway

The El Paso County Black Forest Slash and Mulch program will accept slash (tree and brush debris only) through **Sept. 10**. Mulch will be available until **Sept. 23** or when mulch runs out. Hours of operation are: Saturdays, 7 a.m.-4 p.m.; Sundays, noon-4 p.m.; Tuesday and Thursday evenings, 5-7:30

p.m. The mulch loader schedule is Saturdays only, 7 a.m.-4 p.m. The cost for slash is \$2 per load. The mulch loader fee is \$5 per bucket, about 2 cubic yards. The slash and mulch site is located at the southeast corner of Shoup and Herring Roads in the Black Forest area. For more information, visit bfslash.org or phone Carolyn, 495-3127; Chuck, 495-8675; Jeff, 495-8024; or the County Environmental Division, 520-7878.

Clerk's office proposes precinct and commissioner district boundary changes, comment by June 24

Clerk and Recorder Chuck Broerman presented proposed changes to precincts and commissioner district lines within El Paso County at the Board of County Commissioners meeting May 25. Citizens can share their opinions on the proposals to change the commissioner district lines during a 30-day public comment period. All five county commissioner districts are subject to population adjustments no more than once every two years. According to Colorado law, commissioner districts must be relatively equal in population, and the existing deviation between districts is just over 3 percent. Electronic versions of the precinct map and the three options for county commissioner district lines is available online at <http://car.elpasoco.com>. Public comments about the proposed changes should be sent by 11:59 p.m., **June 24**, to Mattie Albert at MattieAlbert@elpasoco.com or 520-6226.

Tri-Lakes Y Summer Swim Camps, register now

For children 6-12 years old, Mon.-Thu. sessions through **July 31**, 11:30 a.m.-2 p.m. Cost: \$95 members/\$120 non-members. Financial assistance is available. For more information, call 481-8728 or stop by the YMCA, 17250 Jackson Creek Pkwy., Monument.

Woodmoor Waves Summer Swim Clinics, enroll now

Two three-week swim sessions will be held at the Country Club at Woodmoor, 18945 Pebble Beach Way, Monument. Classes are Mon., Wed., & Thu., 10-10:45 a.m., **June 5-22** and **July 10-27**. Registration forms are available at the pool or online at www.woodmoorwaves.org. See the ad on page 18 for \$5 off. For more information, contact Chris Bains, 303-506-0089, cbains@aol.com.

Become a host family in July

Host a student from Spain, France, Germany, or Italy this July. The family will receive a stipend to support activities. For details, contact 481-4412, www.xploreUSA.org.

CORRECTED PUBLIC NOTICE

2017-2018 FISCAL YEAR SCHOOL DISTRICT BUDGET
Notice is hereby given that a proposed budget has been submitted to the Board of Education of Lewis-Palmer Consolidated School District No. 38 for the fiscal year beginning July 1, 2017, and ending June 30, 2018, and is available for public inspection at the District Administration Office. A public hearing on the proposed budget will be held during the regular meeting of the Board of Education of said District at the Administration Office, 146 Jefferson Street, Monument, Colorado, on June 20, 2017, at 6:00 pm. Such proposed budget will be considered for adoption at the same meeting following the public hearing. Any person paying school taxes in said District may at any time prior to the final adoption of the budget file or register his/her objections thereto.

Dated: May 22, 2017

/s/ Mark Pfoff, Secretary, Board of Education, Lewis-Palmer Consolidated Schools, El Paso County School District No. 38, Monument, Colorado 80132

NOTICE OF PUBLIC HEARING LEWIS-PALMER SCHOOL DISTRICT 38 WAIVER REQUEST

Pursuant to C.R.S. § 22-2-117, Lewis-Palmer School District 38 is requesting a waiver from the State Board of Education from C.R.S. § 22-30.5-107(1)(b) regarding the deadline for filing a charter school application. District 38 desires to change the charter school application filing deadline from October 1 to April 30 for a charter applicant to be eligible for consideration for opening in the fall of the following calendar year.

The District 38 Board of Education will consider the waiver request at a public hearing on July 18, 2017, at 5:00 p.m. at the District 38 administration building, located at 146 Jefferson Street in Monument.

Public comment will be welcome at this hearing.

For more information, please visit the District 38 announcements webpage at <http://www.lewispalmer.org/domain/33>.

Dated: May 15, 2017

/s/ Mark Pfoff, Secretary, Board of Education, Lewis-Palmer Consolidated Schools, El Paso County School District No. 38, Monument, Colorado 80132

Nonprofits form Northern El Paso County Nonprofit Council

Twelve of the region's nonprofit organizations' leaders met May 17 to explore the benefits of establishing a nonprofit council. This initiative and initial meeting were led by the Monument Hill Kiwanis Club (MHKC) and hosted by the Tri-Lakes Chamber of Commerce. R F Smith, president of MHKC, noted increasing demand for services for needy families and individuals along with concurrent growth in the number of nonprofits serving the region. The ultimate goal of the new council is to have the nonprofits (churches, schools, and service organizations) collaborate to maximize the services and financial support available to needy families and individuals. The group agreed to meet quarterly, with the next meeting planned for early August. The council welcomes all nonprofit organizations to join. For more information, contact Rich Strom, 481-0943, or email rsappraisals_6@msn.com.

Monument Academy now enrolling for 2017-18 school year

Monument Academy, a free public school of choice, features academic excellence, award-winning programs, and more. For more information or to schedule a tour, call 481-1950 or visit www.monumentacademy.net.

St. Peter Catholic School now enrolling for the 2017-18 school year

The school offers full and half-day preschool, Core Knowledge Curriculum with small class sizes, Christ-centered education, athletics, and more for preschool-eighth grade. Call or visit: 124 First St., Monument; 481-1855; www.petertherock.org.

Pinon Pines residents needed for Citizens Advisory Council

Forest Lakes Metropolitan District (FLMD) seeks five Pinon Pines residents to serve on a Citizens Advisory Council. The council will serve as a forum for Pinon Pines residents to learn about district issues and to advise FLMD on resident issues. If you are interested in serving on this advisory council to FLMD, please contact your HOA administrator, Steve Emery of Hammersmith Management, at 719-389-0700.

Plant a row for Tri-Lakes Cares

Local gardeners from the Monument Community Garden encourage all gardeners in the area to plant a row in their vegetable garden for the Tri-Lakes Cares food pantry. Find out more at facebook.com/Monumentcommunitygarden. To arrange a time to drop off your harvest when it's ready, call 481-4864.

Parkinson's support group forming

The Silver Alliance Senior Center is looking for family and friends who would be interested in participating in a monthly Parkinson's support group. Day and time will be determined if there is enough interest. The meetings will be held at the senior center. Please contact Sue: 719-464-6873, or John Hobson: 719-368-7833.

Free transportation and handyman services for seniors

Mountain Community Senior Services offers free transportation and handyman services to Tri-Lakes seniors. If you need a ride to a medical appointment, grocery shopping, or the local senior lunches, a volunteer driver will be happy to help you. Call 488-0076 to leave a message for the dispatcher. If you need grab bars in the bathroom, a ramp to your door, or repair of stairs or railings, please call Cindy Rush, 488-0076, and leave a message or visit www.coloradoseniorhelp.com.

Volunteer drivers needed for seniors' transportation service

Mountain Community Transportation for Seniors is a nonprofit, grant-funded organization that provides free transportation to Tri-Lakes seniors 60 years old and over. The program needs additional volunteer drivers. For information, email MCSS@mcseniorservices@gmail.com or call the MCSS dispatch hotline at 488-0076.

Tri-Lakes Silver Alliance Senior Center, new expanded hours

The Tri-Lakes Silver Alliance Senior Citizens Center is next to the Lewis-Palmer High School Stadium (across from the YMCA). With the addition of 16 morning exercise classes, the new hours are Monday through Friday, 8 a.m.-4 p.m.; Saturday, 8:45-10 a.m.; and Sunday, 11:45 a.m.-1 p.m. The facility has a lounge, craft room, game room, and multipurpose room. Programs include bridge, pinochle, bingo, National Mah-jongg, Zumba, Line Dancing, Yoga, Chair Yoga, Tai Chi, Pilates, Total Body Strength, Better Balance and Strength, and many more! There's also ping-pong, Wii video games, puzzles and board games, refreshments, a lending library, computers with Internet connections, and an information table. For information about programs for seniors, visit www.TriLakes-Seniors.org or call Sue Walker, 719-330-0241.

Senior Beat newsletter—subscribe for free

Each monthly Senior Beat newsletter is full of information for local seniors, including the daily menu of the senior lunches offered Mon.-Fri. at the Mountain Community Mennonite Church, 643 Hwy. 105, Palmer Lake. It also contains the schedule of the classes and events for the month at the Senior Citizens Center and senior-friendly library programs. To subscribe, send an email with your name and mailing address

REQUEST FOR PROPOSAL

TOWN OF MONUMENT ROOFING PROJECT 2017 Notice Inviting Proposals

The Town of Monument is requesting proposals to reroof Old Town Hall/Chamber of Commerce Offices located at 166 Second Street, Monument, CO 80132. Proposals will be received by the Town of Monument's Director of Public Works, 645 Beacon Lite Road, 2nd Floor, Monument, CO 80132 until June 12, 2017 at 2:00 PM, at which time they will be opened.

A MANDATORY PRE-SUBMITTAL CONFERENCE and SITE VISIT will be held on June 7, 2017 at 9:00 AM. All interested contractors should meet at the Monument Town Hall Auditorium (645 Beacon Lite Road). A walk-through of the site and identification of the items listed in the scope of work attached to this document will be conducted by Town Staff. Only firms attending this conference will be considered for the award of this work.

Each proposal must be accompanied by a Proposal Guaranty consisting of a Bid Bond, in the amount of the total amount of the bidder's bid proposal, without conditions, payable to the TOWN OF MONUMENT.

The bid package, including plans and specifications, is available on the Town of Monument website at www.townofmonument.org, or in hard copy at the Front Desk of Monument Town Hall, 645 Beacon Lite Road, Monument, CO.

Any questions regarding this Request for Proposals should be directed to Thomas Tharnish, Town of Monument Director of Public Works at (719) 884-8039 or via email at ttharnish@tomgov.org.

Proposals received after the time announced for the opening will not be considered.

By Order of the Town of Monument.

Publication Date: May 26, 2017

REQUEST FOR PROPOSAL

TOWN OF MONUMENT ASPHALT OVERLAY PROJECT Notice Inviting Proposals

The Town of Monument is requesting proposals to mill and overlay streets in the Downtown section of Monument, CO. Proposals will be received by the Town of Monument's Engineering Assistant, 645 Beacon Lite Road, 2nd Floor, Monument, CO 80132 until June 23, 2017 at 2:00 PM, at which time they will be opened.

A MANDATORY PRE-SUBMITTAL CONFERENCE and SITE VISIT will be held on June 16, 2017 at 2:00 PM. All interested contractors should meet at the Monument Town Hall Auditorium (645 Beacon Lite Road). A walk-through of the site and identification of the items listed in the scope of work attached to this document will be conducted by Town Staff. Only firms attending this conference will be considered for the award of this work.

Each proposal must be accompanied by a Proposal Guaranty consisting of a Bid Bond, in the amount of the total amount of the bidder's bid proposal, without conditions, payable to the TOWN OF MONUMENT.

The bid package, including plans and specifications, is available on the Town of Monument website at www.townofmonument.org, or in hard copy at the Front Desk of Monument Town Hall, 645 Beacon Lite Road, Monument, CO.

Any questions regarding this Request for Proposals should be directed to Tom Martinez, Town of Monument Engineering Assistant at (719) 884-8036 or via email at tmartinez@tomgov.org.

Proposals received after the time announced for the opening will not be considered.

By Order of the Town of Monument.

Publication Date: May 26, 2017