

Our Community Calendar

By Judy Barnes, Community Calendar Editor
 Although we strive for accuracy in these listings, dates or times are often changed after publication. Please double-check the time and place of any event you wish to attend by calling the info number for that event.

GOVERNMENTAL BODIES

- **Forest Lakes & Pinon Pines Metropolitan Districts Board Meeting**, Mon., Nov. 5, CANCELED, 6385 Corporate Dr., Suite 200, Colo. Springs. Normally meets 1st Mon. each month. Info: 327-5810.
- **Monument Board of Trustees Special Meeting and Budget Workshop**, Mon, Nov 5 6 p.m., Tri-Lakes Chamber of Commerce, 166 Second Street, Monument. Normally meets 1st and 3rd Mon. each month in the Town Hall board room. Info: 884-8017, www.townofmonument.org.
- **El Paso County Planning Commission Meeting**, Tue., Nov. 6, 9 a.m., 2880 International Circle (off Union Blvd & Printers Pkwy). Meets 1st & 3rd Tue. (if required) each month. Find agendas at <https://planningdevelopment.elpasoco.com/el-paso-county-planning-commission/planning-commission-2018-meetings/>. Info: 520-6300.
- **El Paso Board of County Commissioners Meeting**, Tue., Nov. 6, 9 a.m. Centennial Hall, 200 South Cascade Ave., Suite 150, Colo. Springs. Meets every Tue. and Thu. Info: 520 6430, <https://clerkandrecorder.elpasoco.com/clerk-to-the-board/board-of-county-commissioners-meeting-agendas/>
- **Monument Academy School Board Meeting**, Thu., Nov. 8, 6 p.m., school library, 1150 Village Ridge Point, Monument. Meets 2nd Thu. each month. Info: 481-1950, www.monumentacademy.net/school-board.
- **Palmer Lake Town Council Meeting**, Thu., Nov. 8, 7 p.m., Palmer Lake Town Hall, 28 Valley Crescent. Meets 2nd Thu. each month. Info: 481-2953, www.townofpalmerlake.com.
- **Woodmoor Water & Sanitation District Board Meeting**, Mon., Nov. 12, 1 p.m., 1845 Woodmoor Dr., Monument. Now meets 2nd Mon. each month. Info: 488-2525, www.woodmoorwater.com.
- **Tri-Lakes Wastewater Facility Joint Use Committee Meeting**, Tue., Nov. 13, 10 a.m., 16510 Mitchell Ave. Meets 2nd Tue. each month. Info: Bill Burks, 481-4053.
- **Triview Metropolitan District Board Meeting**, Tue., Nov. 13, 5 p.m., Fairfield Inn (Mt. Herman Conference Room), 15275 Struthers Rd., Monument. Meets 2nd Tue. each month. Info: 488-6868, <https://triviewmetro.com>.
- **Lewis-Palmer School District 38 Board Meeting**, Tue., Nov. 13, 6 p.m., Learning Center, 146 Jefferson St., Monument. Normally meets 3rd Mon. each month. Info: 488-4700, www.lewispalmer.org.
- **Wescott Fire Protection District Board Meeting**, Tue., Nov. 13, 7 p.m., Station 1, 15415 Gleneagle Dr. Next meeting Dec. 4. Normally meets 3rd Tue. each month. Info: 488-8680.
- **Palmer Lake Sanitation District Board Meeting**, Wed., Nov. 14, 9 a.m., 120 Middle Glenway. Meets 2nd Wed. each month. Info: 481-2732. www.plsd.org.
- **Tri-Lakes Monument Fire Protection District Board Meeting**, Wed., Nov. 14, 6:30 p.m., TLMFPD Station 1, 18650 Hwy 105. Normally meets 4th Wed. each month. Info: Jennifer Martin, 484-0911, www.tlmfire.org.
- **Monument Board of Trustees Meeting**, Mon., Nov. 19, 6:30 p.m., Town Hall Board Room, 645 Beacon Lite Rd., Monument. Meets 1st and 3rd Mon. each month. Info: 884-8017, www.townofmonument.org.
- **Monument Sanitation District Board Meeting**, Wed., Nov. 21, 9 a.m., 130 2nd St. Meets 3rd Wed. each month. Info: 481-4886.
- **Academy Water and Sanitation District Board Meeting**, Wed., Nov. 21, 6 p.m., Wescott Fire Station 1, 15415 Gleneagle Dr. Meets 3rd Wed. each month. Info: 481-0711.
- **Donala Water & Sanitation District Board Budget Workshop**, Thu., Nov. 15, 9 a.m., 15850 Holbein Dr. Workshop is open to the public. Meets 3rd Thu. each month. Info: 488-3603, www.donalawater.org.
- **D-38 Accountability Advisory Committee (DAAC) Meeting**, Tue., Nov. 27, 7-8:30 p.m., Palmer Lake Elementary School, 115 Upper Glenway, Palmer Lake. Normally meets 2nd Tue. each month, location varies. Info: 488-4700, www.lewispalmer.org.
- **Woodmoor Improvement Association Board Meeting**, Wed., Nov. 28, 7 p.m., Woodmoor Barn, 1691 Woodmoor Dr. Meets 4th Wed. each month. Info: 488-2693, www.woodmoor.org.
- **Forest View Acres Water District Combined Nov./Dec. Board Meeting**, Wed., Dec. 5, 5 p.m., Monument Sanitation District board room, 130 Second St. The meeting will be followed by the district's annual Holiday dinner. Normally meets 4th Wed. each month, Info: 488-2110, www.fvawd.com.

LOCAL LIBRARY EVENTS

All Pikes Peak Library District facilities will close at 6 p.m. on Wednesday, Nov. 21 and will remain closed on Thursday, Nov. 22 in observance of Thanksgiving.

For information on library events, see the library events column on page 24 and visit www.ppld.org.

- **The Palmer Lake Library hours** are Tue.-Fri., 10 a.m.-6 p.m., and Sat., 10 a.m.-2 p.m. 66 Lower Glenway. Info: 481-2587, www.ppld.org.
- **The Monument Branch Library hours** are Mon.-Thu., 9 a.m.-9 p.m., Fri. & Sat, 10 a.m.-6 p.m., Sun., 1-5 p.m. 1706 Lake Woodmoor Dr. Info: 488-2370, www.ppld.org.

WEEKLY & MONTHLY EVENTS

- **Monument Hill Kiwanis Club Breakfast Meeting**, every Sat., 7:30 a.m., D-38 Admin Building, "Big Red," 146 Jefferson St., Monument. Guests are welcome at weekly meetings featuring speakers on a variety of topics and a free continental breakfast. Memberships open to the public. Join the 150+ men & women of the Tri-Lakes area who work together to make a difference for youth and our community. Info: RF Smith, (719) 210-4987, www.MHKiwanis.org. See ad on page 11.
- **The Wine Seller Free Wine Tastings**, every Sat., 1-4 p.m., 2805 Roberts Dr., Monument. Info: 488-3019, www.thewineseller.net. See ad on page 3.
- **Bingo by the American Legion**, every Sat., game sales start at 6 p.m., games start at 7 p.m., the Depot Restaurant, in Palmer Lake. Proceeds go to scholarships and other community support activities. Info: 481-8668, www.americanlegiontrilakespost911.com/bingo.htm.
- **Watercolor Painting Demo**, most Sat.-Sun., 11 a.m.-1 p.m. Join Janet Sellers' painting demo, followed by art class at local cultural, gallery, and nature spots. For weekly location: 357-7454, janetsellers10@gmail.com.
- **Fuel Church Sunday Service**, every Sun., 9:30 a.m. fellowship with free donuts and coffee, 10 a.m. main service; 14960 Woodcarver Rd. (just west of I-25 off Baptist Road). Non-denominational, spirit-led. Info: info@fuel.org, www.fuelchurch.org.
- **Tri-Lakes United Methodist Church Worship Hours**, every Sun., traditional services 8 & 11 a.m., contemporary service 9:30 a.m., Sunday school, all ages, 9:30 a.m., 20256 Hunting Downs Way, Monument. Info: 488-1365, www.tlumc.org. See ad on page 3.
- **Cathedral Rock Church Sunday Service**, every Sun., 10 a.m., Tri-Lakes YMCA, 17250 Jackson Creek Pkwy, Monument. Info: www.cathedralrockchurch.org. See ad on page 11.
- **Tai-Chi Class**, every Mon., 10 a.m., Palmer Lake Town Hall, 28 Valley Crescent. Cost: \$5. Drop-ins welcome. Info: 481-2953, www.townofpalmerlake.com.
- **Seniors: Tai Chi Classes**, every Mon., 11-noon, Silver Alliance Senior Center at Lewis-Palmer High School (across from the YMCA). This soft, slow, and gentle form of exercise has many benefits. Registration required. \$3 suggested donation. RSVP & Info: 464-6873.
- **Seniors Monday Movie Matinee**, every Mon., 1-4 p.m., Silver Alliance Senior Center located on Lewis-Palmer High School campus. Free movies and snacks. See the schedule of films in Tri-Lakes Silver Alliance Senior Beat.
- **Artfully Speaking Toastmasters**, every Mon., 5:45 p.m., DeVry University, 1175 Kelly Johnson Blvd., room 13. Info: Jon Walsh, 640-9428; www.artfullyspeaking.toastmastersclubs.org.
- **Women's A.A. Step Study**, every Mon., 6 p.m. Family of Christ Lutheran Church, 675 W. Baptist Rd. Info: 481-0431.
- **Yin Yoga Classes**, every Mon., 6:30-7:45 p.m., Yoga Pathways Studio, 755 Hwy 105, West End Center, Suite A (3/4 mile west of Safeway). A slow yoga practice; all levels welcome. First class always free. Info: Deb Harano, 338-8467; DimensionsYoga@gmail.com.
- **Monument Hill Kiwanis Bingo**, every Mon., 7:30 pm, Carefree Bingo, 3440 N. Carefree Circle, Colo. Springs. All proceeds benefit those in need in the Tri-Lakes Community. Info: mark.zeiger@gmail.com.
- **Adult Literacy Class**, every Mon. & Wed., 6-7:30 p.m., D-38 Admin. Building, 146 Jefferson St., Monument. Open to the public. Info: 488-4700.
- **Senior Citizen Luncheons**, every Mon.-Fri., 12-12:30 p.m., Mountain Community Mennonite Church, 643 Hwy 105, Palmer Lake. See the menu for the month in the Senior Beat newsletter. A \$2.25 donation is requested. Stay for bingo the 2nd Thu. each month. Reservations are requested, phone 884-2304.
- **Western Museum of Mining & Industry (WMMI)**, open Mon.-Sat., 9 a.m.-4 p.m., 225 North Gate Blvd. (I-25 Exit 156 A). Daily guided tours at 10 a.m. and 1 p.m. Cost: \$10 adults, \$9 military/AAA, \$8 seniors & students, \$6 children 3-12, free to children under 3 & museum members. Info: 488-0880, info@wmmi.org, www.wmmi.org.
- **Tri-Lakes Silver Alliance Thrift Store**, open Mon.-Sat., 10 a.m.-4 p.m., 755 Hwy 105, Suite N, in the West End Center. Seniors 62+ get a 20% discount on Wednesdays. Military & Teacher Appreciation Day, 20% off regular priced items on Saturdays. All proceeds support Tri-Lakes Senior Programs. To donate

furniture, call 488-3495 for a pickup. Info: www.TriLakesSeniors.org.


- **Tri-Lakes YMCA Senior Coffee**, every Tue., 9:30-11:30 a.m., 17250 Jackson Creek Pkwy, Monument. Members and non-members are welcome. Socialize, have coffee and snacks in the front lobby. Free. Info: 630-2604, hbrandon@ppymca.org, www.ppymca.org.
- **Al-anon Meeting: Monument Serenity**, every Tue., 7:30-8:30 p.m., Ascent Church (formerly the Tri-Lakes Chapel), 1750 Deer Creek Rd., Monument. Info: Kay, 481-9258.
- **Peak Reader Children's Literacy Program**, every Tue. & Thu. beginning Sep. 6, 5:30-6:30 p.m., Monument Branch Library, 1706 Lake Woodmoor Dr. Free one-to-one tutoring for children reading below grade level. To enroll your child or volunteer as a tutor, visit www.childrensliteracycenter.org or call 471-8672.
- **Act II Thrift Shop**, open Tue.-Fri., 10 a.m.-5 p.m.; Sat., 10 a.m.-2 p.m. Proceeds benefit Tri-Lakes area non-profits. Info: 487-3268, cara@mynorthlandchurch.org, www.mynorthlandchurch.org/act-ii.
- **Tri-Lakes Church of Christ Wednesday Night Fellowship Meal (Free) & Classes**, every Wed., 6-7:30 p.m., 20450 Beacon Lite Road, Monument (Corner of Beacon Lite & County Line Roads). Info: 488-9613, gregsmith@trilakeschurch.org, www.trilakeschurch.org.
- **Al-anon Meeting: Letting Go**, every Thu., 9-10:10 a.m., Tri-Lakes Chapel, room 209, 1750 Deer Creek Rd., Monument. Info: Kay, 481-9258.
- **A.A. Big Book Study**, every Thu., 7 p.m., Family of Christ Lutheran Church, 675 W. Baptist Rd. Info: 481-0431.
- **Live Music at the Speedtrap**, every Thu. open mic 7-9:30 p.m., musicians every Fri. & Sat., 8-11 p.m., 84 Hwy 105, Palmer Lake. Info: 488-2007, www.speedtrapbistro.com.
- **Peak Reader Children's Literacy Program**, every Tue. & Thu., 5:30-6:30 p.m., Monument Branch Library, 1706 Lake Woodmoor Dr. Free one-to-one tutoring for children reading below grade level. Meets every Tue. & Thu., 5:30 p.m. To enroll your child or volunteer as a tutor, visit www.childrensliteracycenter.org or call 471-8672.
- **Group of Artists (GOA) Meetings** at Tri-Lakes Center for the Arts, Sat., Nov. 3, 10 a.m.-noon, 304 Hwy 105, Palmer Lake. Lively discussions about art topics, general studies on creativity. Meets 1st Sat. each month. Info: 481-0475, info@trilakesarts.org, www.trilakesarts.org.
- **Senior Bingo**, Thu., Nov. 8, Mountain Community Mennonite Church, 643 Hwy 105, Palmer Lake, after the senior lunch. Come for lunch at noon, then stay and play. Free! Prizes! Meets 2nd Thu. each month. Info: Maggie Nealon, 488-3037.
- **Bridge**, Thu., Nov. 8, 1-4 p.m., Silver Alliance Senior Center located on Lewis-Palmer High School campus. Walk-ins are welcome. Meets 2nd Thu. each month. Reservation suggested: call Judy, 626-399-2733.
- **Ben Lomond Gun Club**, Tri-Lakes Chapter, Thu., Nov. 8, 7 p.m., Tri-Lakes Fire Station 1, 18650 Hwy 105 west of Monument near the bowling alley. Meets 2nd Thu. each month. Info: 481-3364.
- **Silver Alliance Book Club**, Fri., Nov. 9, 11 a.m., Senior Center located across the street from the Tri-Lakes YMCA, on Lewis-Palmer High School campus. All are welcome to join this new club. Coffee & snacks served. RSVP & Info: Sue, 330-0241.
- **La Leche League Meeting**, Fri., Nov. 9, noon-1 p.m., Monument Branch Library, 1706 Lake Woodmoor Dr. Mothers, babies, and mothers-to-be are all invited. Meets 2nd Fri. each month. Info: Kelley, 440-2477, kdghorashi@gmail.com.
- **El Paso County Hazardous Materials & Recycling Collection Facility**, Sat., Nov. 10, 9 a.m.-1 p.m.,

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