

poration. In 2019, Monument will celebrate 140 years as a town. Volunteers are needed to help plan the main event on June 1, 2019 and for kids' activities, historical walking tours, and reporters to collect stories from longtime residents. Please contact Madeline 719-884-8013 for more information and to join a committee.

### Recycle old phones and tablets

Legacy Sertoma is collecting old smart phones and cell phones, and old iPads for recycling. Collection boxes are located at the Palmer Lake Post Office, Serrano's Coffee Company, the Air Academy Federal Credit Union in Monument, and the Community Banks of Colorado (formerly Peoples) branches in Gleneagle and downtown Colorado Springs. This program is not only a fundraiser for Sertoma but is designed to keep all those rare-earth metals out of landfills. Call Denny Myers at 481-4189 for pick up.

### Perform with the Colorado Springs Youth Symphony, enter by Oct. 17

Pikes Peak Music Teachers Association (PPMTA) of Colorado Springs and Gary Nicholson, Colorado Springs Youth Symphony director, have created a new Piano Concerto Competition for students living in the Tri-Lakes, Colorado Springs, and Pueblo areas. The winner will perform with the Colorado Springs Youth Symphony in its Winter Concert in 2019 and may be eligible for a \$500 summer camp scholarship to either Lamont School of Music, Denver, or the International Summer Academy of Music in Ochsenhausen, Germany. For more information, contact Barbara Taylor, competition chair, for entry forms, repertoire, and competition information at 648-3844, BarbaraTaylor.PPMTA.President@gmail.com, www.PPMTA.org.

### Resources on living with Tri-Lakes wildlife

In the Tri-Lakes area, we really do have rattlesnakes, bears, coyotes, mountain lions, skunks, porcupines, etc. in our very own backyards. We also have fawns that do not need rescuing; they are just waiting for their moms to return. Never feed any wildlife! See "Too Close for Comfort" at <http://cpw.state.co.us/learn/Pages/LivingwithWildlife.aspx> and more at <http://cpw.state.co.us/learn/Pages/LivingwithWildlife-Comfort2.aspx> for many ways to educate ourselves.

Learn how to react correctly when someone is bitten by a rattlesnake at [www.wikihow.com/Treat-a-Rattlesnake-Bite](http://www.wikihow.com/Treat-a-Rattlesnake-Bite).

### Tri-Lakes Meals on Wheels needs drivers

Meals on Wheels in the Tri-Lakes area needs regular and substitute drivers to deliver meals Monday, Wednesday, and Friday each week. Volunteers will have to complete an application with Silver Key and then undergo a background check. For more information, phone Sue Cliatt, 481-3175.

### Meals on Wheels by Silver Key

If you're a homebound senior age 60 or older, you might qualify to receive meals delivered to your home through Silver Key. To register or volunteer, call 884-2370.

### Free Services for Black Forest Seniors, FYI

Did you know that Silver Key will provide transportation to

and from medical appointments for Black Forest area residents? Call 719-884-2380 for appointments. Did you know that Silver Key will provide Meals on Wheels to Black Forest area residents over age 60? Call 884-2370. Did you know that Silver Key will provide case management guidance and other services to residents in the Black Forest area? For more information about Silver Key and its services, visit [www.silverkey.org](http://www.silverkey.org) or call 719-884-2350.

### Yoga classes at Woodmoor Barn

Raleigh Dove is now teaching three weekly yoga classes at the Woodmoor Barn. Classes are open to everyone, and each class is a different level. For more information, visit [www.yogapathwaysstudio.com](http://www.yogapathwaysstudio.com). See ad on page 4.

### Become a CASA volunteer

Court Appointed Special Advocate (CASA) offers a volunteer opportunity like no other. As appointed representatives of the court, CASA volunteers are empowered to make a lifelong difference in the lives of abused and neglected children. To learn more, contact Uriko Stout, 447-9898 ext. 1060, [urikos@casappr.org](mailto:urikos@casappr.org); or visit [www.casappr.org](http://www.casappr.org).

### Air Force Academy construction project at South Gate Bridge, through June 2019

The New Santa Fe Regional Trail will remain open through the construction site; all trail users must use the metal conex box tunnel. All bicycle and horseback riders must dismount before entering the tunnel. Periodic trail closures at the South Gate Bridge will be scheduled and posted in advance; the trail will be blocked and closed only at the South Gate Bridge. For more information, contact Construction Superintendent Fred Langan, 719-213-1332 or [Fred.langan@Tepa.com](mailto:Fred.langan@Tepa.com); or El Paso County Project Manager Jason Meyer, 520-6985 or [jasonmeyer@elpasoco.com](mailto:jasonmeyer@elpasoco.com).

### Free transportation and handyman services for seniors

Mountain Community Senior Services offers free transportation and handyman services to Tri-Lakes seniors. If you need a ride to a medical appointment, grocery shopping, or the local senior lunches, a volunteer driver will be happy to help you. Call 488-0076 to leave a message for the dispatcher. If you need grab bars in the bathroom, a ramp to your door, or repair of stairs or railings, please call Cindy Rush, 488-0076, and leave a message or visit [www.coloradoseniorhelp.com](http://www.coloradoseniorhelp.com).

### Volunteer drivers needed for seniors' transportation service

Mountain Community Transportation for Seniors is a non-profit, grant-funded organization that provides free transportation to Tri-Lakes seniors 60 years old and over. The program needs additional volunteer drivers. For information, email Mountain Community Senior Services at [mcse-niorservices@gmail.com](mailto:mcse-niorservices@gmail.com) or call the MCSS dispatch hotline at 488-0076.

### Residence vacation check

The El Paso County Sheriff's Office will conduct vacation

checks of homes of county residents who are on vacation. This is a great way to add security to your home when you're away for multiple days. Either a deputy or trained volunteer will visit your home while you're away and check it periodically. To add your home to their schedule, visit [www.epc-sheriffsoffice.com](http://www.epc-sheriffsoffice.com). Info: 520-7151.

### Volunteer weather observers needed

The Community Collaborative Rain, Hail and Snow Network is seeking volunteer weather observers in this area. The nationwide network is made up of volunteers who help measure and record precipitation in their areas. Learn more and sign up on the network's web page at [www.cocorahs.org](http://www.cocorahs.org).

### Monthly arts and crafts group forming

The Tri-Lakes Silver Alliance Senior Center is looking for anyone interested in various types of arts and crafts such as needlework, knitting, beading, coloring, or quilting. If you're interested in any of these activities or have a suggestion of your own, contact Sue, 464-6873.

### Senior Beat newsletter—subscribe for free

Each monthly *Senior Beat* newsletter is full of information for local seniors, including the daily menu of the senior lunches offered Mon.-Fri. at the Mountain Community Mennonite Church, 643 Highway 105, Palmer Lake. It also contains the schedule of the classes and events for the month at the Senior Citizens Center and senior-friendly library programs. To subscribe, send an email with your name and mailing address to [SeniorBeat@TriLakesSeniors.org](mailto:SeniorBeat@TriLakesSeniors.org). *Senior Beat* can also be viewed online at [www.TriLakesSeniors.org](http://www.TriLakesSeniors.org).

### (BFAS) rescue animals

Southern Colorado Animal Rescue BFAS is an animal rescue and rehab farm that has been helping animals since 1994. The all-volunteer organization has rescued thousands of horses, farm animals, dogs, cats, and various small wild animals and birds. BFAS provides rescue operations, adoption programs, foster and sponsorship programs, a student/horse education program, service dogs to veterans, and local and national rescue efforts. They also work with local schools and scouts. Donations are needed for supplies, and volunteers are needed for day-to-day operations. To find out how you can help, call 494-0158, email [BFASFarm@gmail.com](mailto:BFASFarm@gmail.com), or visit [www.bfasfarm.org](http://www.bfasfarm.org).

### Free gun-lock kit

The Monument Police Department is offering free firearm safety kits to local residents through a partnership with Project ChildSafe, the nationwide firearms safety education program. Each kit contains gun safety information and a cable-style gun lock that fits most types of handguns, rifles, and shotguns. The Police Department administrative offices at 645 Beacon Lite Rd. are open Monday-Friday, 8 a.m. to 5 p.m. Drop by during those times to pick up a free gun-lock kit. For information, phone 481-3253.

## Our Community Calendar

By Judy Barnes, Community Calendar Editor  
Although we strive for accuracy in these listings, dates or times are often changed after publication. Please double-check the time and place of any event you wish to attend by calling the info number for that event.

### GOVERNMENTAL BODIES

- **Forest Lakes & Pinon Pines Metropolitan Districts Board Meeting**, Tue., **Sep. 4**, 10 a.m., 6385 Corporate Dr., Suite 200, Colo. Springs. Normally meets 1st Mon. each month. Info: 327-5810.
- **Monument Board of Trustees Meeting**, Tue., **Sep. 4**, 6:30 p.m., Town Hall Board Room, 645 Beacon Lite Rd., Monument. Meets 1st and 3rd Mon. each month. Info: 884-8017, [www.townofmonument.org](http://www.townofmonument.org).
- **El Paso Board of County Commissioners Meeting**, Tue., **Sep. 4**, 9 a.m. Centennial Hall, 200 South Cascade Ave., Suite 150, Colo. Springs. Meets every Tue. and Thu. Info: 520 6430, <https://clerkandrecorder.elpasoco.com/clerk-to-the-board/board-of-county-commissioners-meeting-agendas/>
- **El Paso County Planning Commission Meeting**, Tue., **Sep. 4**, 9 a.m., 2880 International Circle (off Union Blvd & Printers Pkwy). Meets 1st & 3rd Tue. (if required) each month. Find agendas at <https://planningdevelopment.elpasoco.com/el-paso-county-planning-commission/planning-commission-2018-meetings/>. Info: 520-6300.
- **Woodmoor Water & Sanitation District Board Meeting**, Mon., **Sep. 10**, 1 p.m., 1845 Woodmoor Dr., Monument. Now meets 2nd Mon. each month. Info: 488-2525, [www.woodmoorwater.com](http://www.woodmoorwater.com).
- **Tri-Lakes Wastewater Facility Joint Use Committee Meeting**, Tue., **Sep. 11**, 10 a.m., 16510 Mitchell Ave. Meets 2nd Tue. each month. Info: Bill Burks, 481-4053.
- **Triview Metropolitan District Board Meeting**, Tue., **Sep. 11**, 5 p.m., Fairfield Inn (Mt. Herman Conference Room), 15275 Struthers Rd., Monument. Meets 2nd Tue. each month. Info: 488-6868, <https://triviewmetro.com>.
- **D-38 Special Education Advisory Council (SEAC)**, Wed., **Sep. 12**, 6:30 p.m., Learning Center, 146 Jefferson St., Monument. Meets 2nd Wed. each month.

- Info: 433-5672, [MNay@lewispalmer.org](mailto:MNay@lewispalmer.org).
- **Palmer Lake Sanitation District Board Meeting**, Wed., **Sep. 12**, 9 a.m., 120 Middle Glenway. Meets 2nd Wed. each month. Info: 481-2732, [www.plsd.org](http://www.plsd.org).
- **Monument Academy School Board Meeting**, Thu., **Sep. 13**, 6 p.m., school library, 1150 Village Ridge Point, Monument. Meets 2nd Thu. each month. Info: 481-1950, [www.monumentacademy.net/school-board](http://www.monumentacademy.net/school-board).
- **Palmer Lake Town Council Meeting**, Thu., **Sep. 13**, 7 p.m., Palmer Lake Town Hall, 28 Valley Crescent. Meets 2nd Thu. each month. Info: 481-2953, [www.townofpalmerlake.com](http://www.townofpalmerlake.com).
- **Lewis-Palmer School District 38 Board Meeting**, Mon., **Sep. 17**, 6 p.m., Learning Center, 146 Jefferson St., Monument. Meets 3rd Mon. each month. Info: 488-4700, [www.lewispalmer.org](http://www.lewispalmer.org).
- **Monument Board of Trustees Meeting**, Mon., **Sep. 17**, 6:30 p.m., Town Hall Board Room, 645 Beacon Lite Rd., Monument. Meets 1st and 3rd Mon. each month. Info: 884-8017, [www.townofmonument.org](http://www.townofmonument.org).
- **Wescott Fire Protection District Board Meeting**, Tue., **Sep. 18**, 7 p.m., Station 1, 15415 Gleneagle Dr. This month the volunteer pension board will meet at 6:30 p.m., and the regular meeting will begin at 7 p.m. Meets 3rd Tue. each month. Info: 488-8680.
- **Monument Sanitation District Board Meeting**, Wed., **Sep. 19**, 9 a.m., 130 2nd St. Meets 3rd Wed. each month. Info: 481-4886.
- **Academy Water and Sanitation District Board Meeting**, Wed., **Sep. 19**, 6 p.m., Wescott Fire Station 1, 15415 Gleneagle Dr. Meets 3rd Wed. each month. Info: 481-0711.
- **Donala Water & Sanitation District Board Meeting**, Thu., **Sep. 20**, 1:30 p.m., 15850 Holbein Dr. Meets 3rd Thu. each month. Info: 488-3603, [www.donalawater.org](http://www.donalawater.org).
- **Forest View Acres Water District Board Meeting**, Wed., **Sep. 26**, 6 p.m., Monument Sanitation District board room, 130 Second St. Meets 4th Wed. each month, Info: 488-2110, [www.fvawd.com](http://www.fvawd.com).
- **Tri-Lakes Monument Fire Protection District Board Meeting**, Wed., **Sep. 26**, 6:30 p.m., TLMFPD Station 1, 18650 Hwy 105. Meets 4th Wed. each month. Info: Jennifer Martin, 484-0911, [www.tlmfire.org](http://www.tlmfire.org).

- **Woodmoor Improvement Association Board Meeting**, Wed., **Sep. 26**, 7 p.m., Woodmoor Barn, 1691 Woodmoor Dr. Meets 4th Wed. each month. Info: 488-2693, [www.woodmoor.org](http://www.woodmoor.org).
- **Palmer Lake Town Council Work Session**, Thu., **Sep. 27**, 7 p.m., Palmer Lake Town Hall, 28 Valley Crescent. Info: 481-2953, [www.townofpalmerlake.com](http://www.townofpalmerlake.com).
- **Forest Lakes & Pinon Pines Metropolitan Districts Board Meeting**, Mon., **Oct. 1**, 10:30 a.m., 6385 Corporate Dr., Suite 200, Colo. Springs. Meets 1st Mon. each month. Info: 327-5810.
- **Monument Board of Trustees Meeting**, Mon., **Oct. 1**, 6:30 p.m., Town Hall Board Room, 645 Beacon Lite Rd., Monument. Meets 1st and 3rd Mon. each month. Info: 884-8017, [www.townofmonument.org](http://www.townofmonument.org).
- **El Paso Board of County Commissioners Meeting**, Tue., **Oct. 2**, 9 a.m. Centennial Hall, 200 South Cascade Ave., Suite 150, Colo. Springs. Meets every Tue. and Thu. Info: 520 6430, <https://clerkandrecorder.elpasoco.com/clerk-to-the-board/board-of-county-commissioners-meeting-agendas/>
- **El Paso County Planning Commission Meeting**, Tue., **Oct. 2**, 9 a.m., 2880 International Circle (off Union Blvd & Printers Pkwy). Meets 1st & 3rd Tue. (if required) each month. Find agendas at <https://planningdevelopment.elpasoco.com/el-paso-county-planning-commission/planning-commission-2018-meetings/>. Info: 520-6300.

### LOCAL LIBRARY EVENTS

For information on library events, see the library events column on page 23 and visit [www.ppld.org](http://www.ppld.org).

- **The Palmer Lake Library hours** are Tue.-Fri., 10 a.m.-6 p.m., and Sat., 10 a.m.-2 p.m. 66 Lower Glenway. Info: 481-2587, [www.ppld.org](http://www.ppld.org).
- **The Monument Branch Library hours** are Mon.-Thu., 9 a.m.-9 p.m., Fri. & Sat, 10 a.m.-6 p.m., Sun., 1-5 p.m. 1706 Lake Woodmoor Dr. Info: 488-2370, [www.ppld.org](http://www.ppld.org).

### WEEKLY & MONTHLY EVENTS

- **Monument Hill Farmers Market**, every **Sat.**, 8 a.m.-2 p.m., In front of the D-38 Administration Building at 2nd and Jefferson St., Downtown Monument. Park