

Visiting Nurse Association, 577-4448.

- **The Breakfast Club**, Sat., **May 18**, 8:30 a.m., The Ridge at Castle Pines North (Ridge Grill and Bar), 1414 Castle Pines Pkwy. Single people 50+ meet new friends and have fun. Meets 3rd Sat. each month. Info: 303-815-8428, www.TBC50plus.org.
- **NEPCO Meeting**, Sat., **May 18**, 10 a.m.-noon, New Monument Town Hall & Police Building, 645 Beacon Lite Rd., Monument. Lenard Rieth, Teri Carver, and Tim Geitner will present updates of HOA legal issues and legislature updates. All are welcome to this meeting of local homeowners associations. Info: 481-2723 or visit www.nepco.org.
- **Tri-Lakes Parkinson's Disease Support Group**, Sat., **May 18**, 10 a.m.-noon, Monument Community Presbyterian Church, 238 Third St, Monument. Come for socializing, discussions on Parkinson's-related issues including available support, and occasional speakers. Meets 3rd Sat. each month. Info: John Farley, 481-2364, robun2good@gmail.com; or Syble Krafft, 488-2669.
- **Amateur Radio WØTLM (Tri-Lakes Monument Radio Association)**, Mon., **May 20**, 6 p.m. social time, 7 p.m. meeting. All amateur radio operators or those interested in becoming amateur radio operators are welcome. Meets 3rd Mon. Info: Joyce Witte, 661-9824, Joycewitte@gmail.com; www.WØTLM.com.
- **Outpouring: TLUMC Supporting our Community**, Tue., **May 21**, 7 p.m., Pikes Peak Brewing Company, 1756 Lake Woodmoor Dr., Monument. Everyone is welcome. Meets 3rd Tue. each month. Info: LWeber1971@aol.com; for current speaker info go to <http://tlumc.org/outreach/outpouring>.
- **Senior Social**, Wed., **May 22**, 1-4 p.m., 12455 Black Forest Rd. Meets 4th Wed. each month except Nov. & Dec. Info: aarpchapter1100blackforest.weebly.com.
- **Monument Hill Farmers Market**, every **Sat.**, beginning May 25, 8 a.m.-2 p.m., in front of the D-38 Administration Building at 2nd and Jefferson St., Monument. Park behind the administration building or in the Catholic Church parking lot. Playground for the kids. Info: 592-9420. See ad on page 5.
- **Chess Nuts**, Tue., **May 28**, 5-9 p.m., Silver Alliance Senior Center, across the street from the YMCA. Any age, any skill. Learners welcome. Drop in and leave when you want. Bring your own board and pieces if you have them. Meets 2nd & 4th Tue. each month. Info: www.TriLakesSeniors.org/chess.
- **Foot Care Clinic**, Fri., **May 31**, Silver Alliance Senior Center located across the street from the Tri-Lakes YMCA, on the Lewis-Palmer High School campus. A registered nurse examines feet and provides foot care advice, toenail trimming. Cost: \$35 for a 30-min. visit. Meets 2nd Wed., 3rd and last Fri. each month, by appointment only. Info & appointments: call the Visiting Nurse Association, 577-4448.
- **Group of Artists (GOA) Meetings at Tri-Lakes Center for the Arts (TLCA)**, Sat., **Jun. 1**, 10 a.m.-noon, 304 Hwy 105, Palmer Lake. Lively discussions about art topics, general studies on creativity. Meets 1st Sat. each month. Info: 481-0475, info@trilakesarts.org, www.trilakesarts.org.
- **Tri-Lakes Lions Club Meeting**, Thu., **Jun. 6**, 6:30-8 p.m., Tri-Lakes Chamber of Commerce, 166 2nd St., Monument. Meets 1st Thu. each month. Info: 303-883-8329, jim1947n@comcast.net, www.trilakeslionclub.org.
- **Palmer Divide Quiltmakers**, Thu., **Jun. 6**, 6:45 p.m., Monument Hill Church, 18725 Monument Hill Rd., Unit 18, Monument. Meets 1st Thu. each month. Info: PDQ504@gmail.com.
- **Faithful Friends**, Thu., **Jun. 6**, 7 p.m., The Country Club at Woodmoor, 18945 Pebble Beach Way, Monument. A Ladies' Dessert with an inspirational speaker each month. Normally meets 1st Thu. each month. Cost: \$7. RSVP & Info: Sandi King, 719-237-3359.
- **Lupus Support Group**. If you suffer with an autoimmune disease and want to connect with others, you are welcome to join this group. Info: dmbandle@hotmail.com.
- **Myasthenia Gravis Association** of Colorado Support Group. Location varies. Info: Carolyn, 488-3620, www.4-mga.org, 303-360-7080, 4mga@4-mga.org.

SPECIAL EVENTS

- **Black Forest Arts & Crafts Guild 55th Annual Spring Show & Sale**, Thu.-Sun., **May 2-5**, 9 a.m.-8 p.m. Thu.-Sat., 10 a.m.-2 p.m. Sun., Black Forest Community Center, 12530 Black Forest Rd. Free, but welcome non-perishable donations for Black Forest Cares. More than 90 artisan and culinary members sell unique hand-crafted items. A portion of sale proceeds benefit the BFACG Scholarship Fund and the Black Forest community. Info: www.bfacg.org, facebook.com/BFACG.
- **Black Forest Seedling Giveaway**, Sat., **May 4**, 9-11 a.m. or until gone, Black Forest Fire Station #2, 16465 Ridge Run Dr. Help reforest the burn scar with free pine seedlings and some shrubs.
- **Santa Fe Trail Jewelry Events**, Sat., **May 4**, *Artisan Jewelry*; & Thu., **May 9**, *Trollbeads Let it Shine*; 106 2nd St., Unit A, Monument. Info: 481-0250. See ad on page 2.
- **CASA Volunteer Informational Hour**, Tue., **May 6**, noon-1 p.m., 418 South Weber St., Colo. Springs. Find out how you can be the voice for a child who is involved in the court system due to abuse, neglect, or

domestic violence. Light lunch served. RSVP & Info: urikos@casappr.org, www.casappr.org.

- **A Taste of Tri-Lakes Cares**, Wed., **May 8**, 5:30-7:30 p.m., Flying Horse Ranch. Sample culinary treats by local chefs. Buy tickets online, \$25. Tickets & Info: www.tri-lakescares.org.
- **Palmer Lake Slash and Chipping Days**, Fri., **May 10**, 9 a.m.-3 p.m., Glen Park along Lover's Lane. For help hauling your slash, call the PL Volunteer Fire Department, 419-8844, a couple of days before the chipping day. Slash (up to 6" in diameter) must be piled next to the road and oriented in one direction, no stumps. Suggested donation: \$5-\$10 to offset the cost of bringing the chipper to Palmer Lake. Repeats Jun. 27, different location. Info: www.townofpalmerlake.com/calendar.
- **Black Rose Acoustic Society: Sofia Talvik**, Fri., **May 10**, 7-10 p.m. Black Forest Community Center, 12530 Black Forest Rd. at Shoup Road. Cost: \$10 general, \$5 BRAS members, \$5 nonmember students with ID. Info: Joe Maio, 528-6119, jrmtm@comcast.net, www.blackroseacoustic.org.
- **Stamp Out Hunger Food Drive**, Sat., **May 11**. Letter carriers will collect non-perishable food donations for Colorado food pantries on behalf of The National Association of Letter Carriers. Leave your bagged donation by your mailbox before mail delivery. Info: www.nalc.org/community-service/food-drive.
- **Antelope Trails Elementary and Wescott Fire Department's Health & Safety Fair**, Sat., **May 11**, 10 a.m.-2 p.m., 15280 Jessie Dr., and Station 1, 15415 Gleneagle Dr. food trucks, fire trucks, helicopters, bounce houses, face painting, Kona Ice, a bike rodeo (search "Antelope Trails Bike Safety Rodeo" on Facebook), and more. Info: www.wescottfire.org.
- **Rufus Cappadocia, world-renowned cellist, at Tri-Lakes Center for the Arts**, Sat., **May 11**, 7-9 p.m., doors open 6 p.m., 304 Hwy 105, Palmer Lake. Tickets & Info: 481-0475, www.trilakesarts.org.
- **El Paso County Master Plan Black Forest Workshop**, Mon., **May 13**, 3-4 p.m., Black Forest Community Hall, 12530 Black Forest Rd. Residents have an opportunity to give input into the county's new master plan. Info: 520-6323, markgebhart@elpasoco.com.
- **El Paso County Master Plan Tri-Lakes Workshop**, Mon., **May 13**, 6-7 p.m., Bear Creek Elementary School, 1330 Creekside Dr., Monument. Residents have an opportunity to give input into the county's new master plan. Info: 520-6323, markgebhart@elpasoco.com.
- **El Paso County Master Plan Tri-Lakes Workshop**, Tue., **May 14**, 9-10 a.m., Tri-lakes Chamber, 166 Second St., Monument. Residents have an opportunity to give input into the county's new master plan. Info: 520-6323, markgebhart@elpasoco.com.
- **Friends of Monument Preserve (FOMP) Trail Work Night**, Tue., **May 14**, 6-9 p.m. Help maintain our area trails. Bring leather gloves, water, and bug repellent. Park at the main parking lot at the trailhead at the corner of Mt. Herman and Nursery Roads. Meets 2nd Tue., Apr.-Oct. Info: Bill Normile, 303-619-2156, info@fomp.org, www.fomp.org.
- **Art Hop is back!** Thu., **May 16**, 5-8 p.m., Downtown Monument west of I-25. The 3rd Thu. each month, May-Sept., the galleries, restaurants, and boutiques of historic downtown Monument stay open until 8 p.m. for a celebration featuring art openings, book signings, great food, live music, and more. Info: 481-3282, www.monumentarthop.org. See ad on page 10.
- **Art Hop at Covered Treasures Bookstore**, Thu., **May 16**, 5-8 p.m., 105 Second St., Monument. Scott Graham will sign the latest installment of his National Park Mystery series, *Arches Enemy*, along with his backlist titles and Bert Entwistle will sign his latest historical fiction, *Leftover Soldiers*, *Life on the Western Frontier*. Refreshments served. Free, open to all. Info: 481-2665, www.coveredtreasures.com.
- **Art Hop at Sew-In-Tune: Free Kids' Weaving Project**, Thu., **May 16**, 5-8 p.m., 252 Front St., Monument. Info: 203-5642.
- **National Alliance on Mental Illness (NAMI): Adult Mental Health First Aid**, Fri., **May 17**, 8 a.m.-5 p.m., Citizens Service Center, Third Floor Nautilus Room, 1675 Garden of the Gods Rd., Colo. Springs. Learn signs and symptoms, what to do in an emergency, and more. Class size is limited and registration is required. Register online at www.mhfac.org/find-class. Info: Lynn, 473-8477, volunteer@namicos.org, or info@namicos.org.
- **Hear it Here: Free Hearing Screenings**, Fri., **May 17**, 11 a.m.-3 p.m., The Venue@Library 21c, 1175 Chapel Hills Dr., Colo. Springs. Gleneagle Sertoma and the Hearing Loss Association of America will host this event. Find out about the latest hearing assistive devices. Info: Duane Gritzmaker, 649-9220, dwgritz@gmail.com.
- **5th Annual Pikes Peak Birding and Nature Festival**, Fri.-Sun., **May 17-19**, various times and venues. The festival offers numerous activities and field trips including identifying birds by sound with Nathan Pieplow, author of *Peterson Field Guides to Bird Sounds of North America*. Registration & Info: www.pikespeakbirdingandnaturefestival.org.
- **TLUMCars**, Sat., **May 18**, 8-11 a.m., Tri-Lakes United Methodist Church, 20256 Hunting Downs Way, Monument. Bring your classic or unique car for a morning of coffee, cars, music, and fun. Free, family friendly.

This event will recur every third Saturday through Sep. 21. Info: worship@tlumc.org.

- **Growing B/Older: Wild and Soulful Aging**, Sat., **May 18**, 10:30 a.m.-noon, Tri-Lakes Senior Center at Lewis-Palmer High School (across from the YMCA). Discover how aging can be a time of courageous expansion. RSVP & Info: 330-0241.
- **Heritage Pentecostal Free BBQ in the Park**, Sat., **May 18**, 11 a.m.-2 p.m., Limbach Park, 151 Front St., Monument. Hamburgers, playground, music, and singing. Info: Bill Fleming, 359-1551, www.heritage-pentecostal.com.
- **Tri-Lakes Community/Centura Blood Drive**, Tue., **May 21**, 3-7 p.m., Bloodmobile at Monument Community Presbyterian Church, 238 Third St., Monument. No appointment needed, just walk in. Please bring driver's license or ID. Info: 776-5822.
- **MeadowGrass Music Festival**, Fri.-Sun., **May 24-26**, La Foret Conference & Retreat Center, 6145 Shoup Rd. Concerts, camping, kids activities, beer tasting, and more. Tickets & Info: www.meadowgrass.org.
- **Community Firewise Day in Palmer Lake**, Sat., **May 25**, 10 a.m.-1 p.m., Fire station and Palmer Lake Town Hall, 28 Valley Crescent. Representatives from the Forest Service, Red Cross, Community Animal Response Team, Fire Department, and community wildfire preparedness volunteers will address home risk reduction, evacuation readiness, and community wildfire planning efforts. Info: 419-4488.
- **Monument Memorial Day Ceremony**, Mon., **May 27**, 10 a.m., Monument Cemetery, 800 Eighth St. The community is invited to a free special ceremony to honor all military veterans. Info: 884-8013, www.townofmonument.org and click on Community. See ad on page 11.
- **Junior Docent Training**, Thu., **May 30**, 6-8 p.m. Seeking motivated teens who want to develop public speaking experience, learn about nature, earn community service hours, and who can work at least four 3-hour shifts during the summer. Written application, interview, and training required. Info: nancybernard@elpasoco.com.
- **Picnic-N-Planes at Western Museum of Mining & Industry (WMMI)**, Thu., **May 30**, 10 a.m.-1:30 p.m., 225 North Gate Blvd. (I-25 Exit 156 A). For \$5 per carload, come to the museum to watch the aerial acrobatics of the Air Force Thunderbirds as they soar right over you. Bring your picnic lunch, cameras, and binoculars for a fun outing. Info: 488-0880, www.wmmi.org.
- **Gentle Restorative Yoga**, Thu., **May 30**, 7 p.m., Western Museum of Mining & Industry, 225 North Gate Blvd. All levels welcome, lead by UpriseYoga. Cost: \$20 members, \$25 nonmembers. RSVP & Info: 488-0880, info@wmmi.org, www.wmmi.org.
- **Kids Fishing Derby**, Sat., **Jun. 1**, 8-11 a.m., 199 County Line Rd., Palmer Lake. For ages 4-14, must be accompanied by an adult. Presented by Tri-Lakes Lions Club. Bring a non-perishable food item for Tri-Lakes Cares. Colorado anglers of all ages can fish without a license on June 1, so parents and other chaperons may bring their fishing gear and join in the fun. The Colorado Parks and Wildlife is stocking the lake with trout for the tournament. Participants will need to bring their own fishing equipment and bait. There will be a limited number of rods, reels, and bait, that can be used on a "loaner basis" for kids participating in the derby. Tournament registration will be on the east side of the lake next to bathrooms and park pavilion. Info: Jim Hazuka, 351-3959, www.trilakeslionclub.org.
- **Cirque du Monument at Gallery 132**, Sat., **Jun. 1**, 11 a.m.-2 p.m., Front St., Monument. Free, open to all. Aerial performance by Aerial Aura; DJ; lemonade, popcorn, and bratwurst stands; petting zoo; alpacas; and more. A benefit for Tri-Lakes/Monument Firefighters and the Monument Police Department. Info: www.gallery132.com.
- **Latigo Free Concert at The Stube**, Sun., **Jun. 2**, 2-5 p.m., 292 Hwy 105, Palmer Lake. Fifteen percent of all sales 11 a.m.-7 p.m. will go to Bryson's Chase, which benefits families whose children need mental health treatments. Info: 904-742-1273.
- **Woodmoor Community Wildfire Preparedness Day**, Wed., **Jun. 5**, time TBD, 1691 Woodmoor Dr., Monument. Watch for details in the June 2nd OCN. Info: 488-2693 Ext. 4, Matthew@woodmoor.org.
- **Griffith Centers for Children Chins Up Annual Golf Tournament**, Thu., **Jun. 6**, Golf Club at Bear Dance, 6630 Bear Dance Dr, Larkspur. Shotgun start, 8 a.m. Play a challenging course, enjoy great food, and have a chance to win prizes while you help the Griffith Centers support children and families facing challenging life circumstances with academic, therapeutic, and behavioral health services. Registration & Info: www.griffithcenters.org.
- **Color Splash, Annual Fine Art Exhibit Opening Reception**, Fri., **Jun. 7**, 6-8 p.m., Tri-Lakes Center for the Arts, 304 Hwy 105, Palmer Lake. Celebrate the Palmer Lake Art Group's show opening. The show runs Jun. 4-28. Proceeds benefit art scholarships for District 38 high school seniors. Info: 481-0475, www.palmerlakeartgroup.com. See ad on page 32.
- **Jackson Creek Annual Community Garage Sale**, Fri.-Sat., **Jun. 7-8**, 8 a.m.-3 p.m. Sell in your own driveway (sign up on the website) or shop for hidden treasures. Info: Frances Machovina, 719-200-7387,