

- Town Hall, 28 Valley Crescent. Lee Whiteley will present an illustrated program on the early trails and roads that crossed the Palmer Divide. Free and open to all. Refreshments served after the one-hour program. Info: Sarah, 481-4278, or visit palmerdividehistory.org.
- **Tri-Lakes Women's Club (TLWC) Luncheon**, Fri., **Apr. 20**, 11 a.m., The Falcon Club at the Air Force Academy. Jennifer Farnes of Purple Mountain Jewelry/Conqueress Gems will present, "Jewelry: Knowing Your Gemstones." RSVP: Charlie Ann Hayes, nonahayes@comcast.net, 481-9693, or Maureen Kral, reenbean@aol.com, 282-0164. The luncheons are open to all current TLWC members and their guests. Membership is open to all women living in School District 38. The club sponsors the Wine and Roses event in October and the Pine Forest Antique & Garden Show & Sale in April. Proceeds from these events benefit local nonprofit groups. Visit www.tlwc.net or contact Kathy Murphy, murphys13@comcast.net, or Sandra Sciadni, suzyisperfet@yahoo.com.
 - **Gleneagle Women's Club Luncheon**, Fri., **Apr. 20**, 11:30 a.m., at La Zingarra at the Gleneagle Golf Club, 345 Mission hills Way, Colorado Springs. Come early and shop from a selection of donated jewelry. Proceeds will benefit the Philanthropy funds. Luisa Graff, a local fine jewelry store owner and expert on diamonds and gemstones, will discuss the history of gemstones and how to care for, restore, or sell them or have them reset. Cost: \$13. RSVP by **Apr. 13**, 6 p.m., to Cynthia, 434-2350; Dianne, 330-8748; or Nadine, 487-3125.
 - **Juvenile Diabetes Support Group**, Sat., **Apr. 21**, 9 a.m., It's a Grind Coffee House, 15954D Jackson Creek Pkwy, Monument. Meets 3rd Sat. each month. Info: Chris, 884-0832, or email cabernathy@woodmoor.com.
 - **El Paso County Hazardous Materials & Recycling Collection Facility**, Sat., **Apr. 21**, 9 a.m.-1 p.m., 3255 Akers Dr., Colorado Springs. Normally open the 2nd Saturday each month as well as Mon.-Thu., 7 a.m.-5 p.m., and now accepts porcelain fixtures for recycling and reuse in maintenance of roadways in addition to common recyclable items and household hazardous waste such as paint and related products, lawn and garden chemicals, household cleaners, old batteries, fire extinguishers, fireworks, flares, ammunition, automotive products (no tires), various electronics, and TVs up to 19-inch diagonal. Bring a nonperishable food item for Care and Share. Info: 520-7878, or visit http://adm.elpasoco.com/Environmental_Services/Solid_Waste_Management.
 - **Senior Social**, Wed., **Apr. 25**, 1-4 p.m., Fellowship Hall of the Black Forest Lutheran Church, 12455 Black Forest Rd. The Black Forest Lutheran Church and the Black Forest AARP Chapter 1100 invite area seniors for an afternoon of socializing. All are welcome; bring a friend and enjoy chatting, doing handwork, or playing Mexican train dominoes. Light refreshments will be served. Meets 4th Wed. each month. Info: Lavonne, 495-4021.
 - **Tri-Lakes Incubator Workshop: Build My Marketing Plan**, Thu., **Apr. 26**, 1-3 p.m., 14960 Woodcarver Rd, Colorado Springs. Cost: \$25. Pre-payment & registration required: call 481-4877 x100 or visit www.trilakesbi.org.
 - **Legacy Sertoma Dinner Meeting**, Thu., **Apr. 26**, 6:30 p.m., Monument Hill Country Club, 18945 Pebble Beach Way, Monument. New members and visitors welcome. Meets 2nd & 4th Thu. each month. Info: Ed Kinney, 481-2750.
 - **Tri-Lakes Lions Club**, Tue., **Apr. 26**, 7 p.m., Monument Fairfield Inn, 15275 Struthers Rd. The world's largest service club organization is now in Tri-Lakes! Meets 2nd & 4th Thu. each month. Info: David Prejean, 434-7031.
 - **El Paso County Hazardous Materials & Recycling Collection Facility**, Sat., **Apr. 28**, 9 a.m.-1 p.m., 3255 Akers Dr., Colorado Springs. Normally open the 2nd Saturday each month as well as Mon.-Thu., 7 a.m.-5 p.m., and now accepts porcelain fixtures for recycling and reuse in maintenance of roadways in addition to common recyclable items and household hazardous waste such as paint and related products, lawn and garden chemicals, household cleaners, old batteries, fire extinguishers, fireworks, flares, ammunition, automotive products (no tires), various electronics, and TVs up to 19-inch diagonal. Bring a nonperishable food item for Care and Share.

- Info: 520-7878, or visit http://adm.elpasoco.com/Environmental_Services/Solid_Waste_Management.
- **American Legion Tri-Lakes Post 9-11**, Tue., **May 1**, 6:30 p.m., Depot Restaurant, Hwy 105 & Primrose St., Palmer Lake. New members welcome. Meets 1st Tue. each month. Info: 481-8668 or www.americanlegiontrilakespost911.com.
 - **Monument Homemakers Club Monthly Potluck Lunch & Meeting**, Thu., **May 3**, 11:30 a.m., Tri-Lakes Fire Department Administrative Building, 166 Second St., Monument (Second at Jefferson). . Bring a food dish to share and your own dinner service and flatware. Meets 1st Thu. each month except Jan. and unless D-38 is delayed or closed due to bad weather. Newcomers are welcome. Please call Irene if you are bringing a "first-time" guest so she can bring the handmade guest gift. For a ride to the meeting, call Faye Brenneman, 488-0076. RSVP & info: Irene Walters, 481-1188, or Bev Wells, president, 488-3327.
 - **Palmer Divide Quilt Guild**, Thu., **May 3**, 7 p.m., Church at Woodmoor, 18125 Furrow Rd. Meets 1st Thu. each month. Info: Teresa Kovacic, 559-0083, or email teresa.kovacic@biofunctionusa.com.
 - **NEPCO Meeting**, Sat., **May 12**, 10 a.m.-noon, Monument Town Hall, 645 Beacon Lite Rd. State Representative Amy Stephens will present a legislative update and issues concerning the North El Paso County area. All are welcome to this meeting of local homeowners associations. Info: 481-2723 or visit www.nepco.org.
 - **MOMS Club of Monument and Colorado Springs North**. Come meet other stay-at-home moms and kids in your area. Weekly activities and playgroups scheduled throughout the month for ages newborn and up. Moms in Monument and Palmer Lake visit <http://sites.google.com/site/monumentmoms/> or email monumentmomsinfo@gmail.com. Moms in ZIP 80921 and parts of Black Forest contact Kim L., 488-9665 Info: visit www.cosnorthmomsclub.com.

SPECIAL EVENTS

- **Palmer Lake's Annual Easter Egg Hunt**, Sat., **Apr. 7**, 10-11 a.m., Palmer Lake Village Green and Town Hall, 28 Valley Crescent. Info: 481-2953.
- **Historic Downtown Monument Easter Egg Hunt**, Sat., **Apr. 7**, 11:30 a.m.-2 p.m. Bring your younger children with their baskets to participating downtown businesses the day before Easter for a Small Town Easter Egg Hunt. Info: 460-4179.
- **Palmer Lake's Easter Pancake Breakfast**, Sun., **Apr. 8**, 7-11 a.m., Palmer Lake Town Hall, 28 Valley Crescent. The annual breakfast is hosted by the Palmer Lake Fire Department Protection Association. Info: Palmer Lake Volunteer Fire Department, 481-2902.
- **Free One Day Estate Seminar**, Wed., **Apr. 11**, 12:30 p.m., D-38 Admin. Bldg., 146 Jefferson St., Monument. Learn how, with two simple one-page Colorado legal forms, most Coloradans can designate beneficiaries and transfer their estate without costly will, trust, probate, or legal fees. Presented by Tri-Lakes HAP. Info: 531-7140.
- **Real Estate Informational Evening**, Wed., **Apr. 11**, 5-7:30 p.m. RE/Max Properties, 1761 Lake Woodmoor Dr. Peoples Mortgage, United Title Company, and Re/Max representatives will answer your questions on refinancing, short sales, and buying or selling your home. Drop in any time between 5 and 7:30 p.m. Appetizers provided. Info: 487-6100.
- **Covered Treasures Bookstore: Spotlight on Local Authors Booksigning**, Thu., **Apr. 12**, 5-7 p.m., Second and Washington Streets, Monument. Steven Stingley, *Under the Night Sky: A Father's Story of Love and Loss*. Info: 481-2665 (BOOK).
- **Black Rose Acoustic Society Open Stage with Steam**, Fri., **Apr. 13**, opening act at 7 p.m., Black Forest Community Center, 12530 Black Forest Rd. at Shoup Road. A contra dance band. Cost: \$7 general, \$4 BRAS members, \$5 nonmember students. Info: Joe Maio, 528-6119, or email jrmtn@comcast.net, or visit www.blackroseacoustic.org.
- **Anne of Green Gables, the Play**, Fri.-Sat., **Apr. 13-14**, 7 p.m., Lewis-Palmer High School, 1300 Higby Rd., Monument. Follow the misadventures of an imaginative, talkative, red-headed orphan girl on a rural farm at the turn of the century. Tickets available at the school office in advance or at the door prior to shows. Info: 785-4223 or email radair@lewispalmer.org.

- **Tri-Lakes Chamber Dinner & Silent Auction**, Sat., **Apr. 14**, 5:30-11 p.m., Pinecrest Event Center, 106 Pinecrest Way, Palmer Lake. Catch "Saturday Night Fever" with a blast from the past. To have your business showcased in the silent auction, contact Karin White, 325-9512 or sirfixalot.white@gmail.com. Cost: \$50, includes a full buffet, wine & beer (open bar), entertainment, and dancing with laser light show. RSVP by **Apr. 9** by calling 481-3282 or register online, www.trilakeschamber.com. If you have dietary restrictions, please let someone know when you make your reservation. Info: Michelle Bowles, 492-8858.
- **The Quality of Life Indicators for the Pikes Peak Region**, Wed., **Apr. 18**, 2:30 p.m. (doors open at 2 p.m.), Lewis-Palmer School District Main Offices, 146 N. Jefferson St., Monument. Carrie Cramm, Vice President of Community Impact, Pikes Peak United Way, will present a comprehensive report on the current and future condition of our region. Sponsored by the Nonprofit Council of the Tri-Lakes Chamber of Commerce. Registration & info: 481-3282 or email kstensland@trilakeschamber.com.
- **Integrity Bank & Trust Grand Opening Celebration**, Thu., **Apr. 19**, 1275 Village Ridge Point, Monument. The bank's move across the street is complete; stop by and check out the bigger and better facility. Hot dogs and hamburgers will be served 11 a.m.-2 p.m. The Chamber of Commerce Ribbon Cutting will be at 12:30 p.m. Local groups will perform throughout the day. Everyone is invited to a special evening of good food and conversation at the After Hours VIP Reception, 6-8 p.m. The drawing for a \$500 gas card will be at 7:30 p.m. Info: 484-0077.
- **Protect Our Wells: Experts Discuss the Risks and Dangers of Oil & Gas Development**, Thu., **Apr. 19**, 7 p.m., Falcon Middle School, 9755 Towner Ave, Falcon. Open to the public. Speakers include Weston Wilson, former EPA Environmental Engineer and whistle blower on fracking abuses; Phil Doe, former manager of water distribution at the Department of Interior and Environmental Issues Director for Be the Change; and Shane Davis, research biologist and chairman of the Sierra Club Poudre Canyon Group. Info: Sandy Martin, 719-351-1640, or visit protectourwells.org.
- **Covered Treasures Bookstore: Spotlight on Local Authors Booksigning**, Thu., **Apr. 19**, 5-7 p.m., Second and Washington Streets, Monument. Toni Hamill, *Garden of the Gods (Images of America Series)*; Gabriel Lawson, *A Successful Life*. Info: 481-2665 (BOOK).
- **Stellar Styles Salon & Spa 5th Anniversary Celebration**, Sat., **Apr. 21**, 10 a.m.-6 p.m., 790 Hwy 105 unit E, Palmer Lake. Free eyebrow waxes, drawings for prizes and discounts, free consultations, and snacks. Info: 487-9845.
- **Local Economic Update Luncheon featuring Fred Crowley, Ph.D.**, Thu., **Apr. 26**, registration 11 a.m., buffet lunch and presentation 11:30 a.m.-1 p.m., Inn at Palmer Divide, McShane Room, 443 S. Hwy 105, Palmer Lake. Presented by the Tri-Lakes Economic Development Corporation. Cost: \$25. RSVP by **Apr. 17** to 481-3282.
- **Covered Treasures Bookstore: Spotlight on Local Authors Booksigning**, Thu., **Apr. 26**, 5-7 p.m., Second and Washington Streets, Monument. Gerald Allen Cox, *The Adventures of Sean McCauley: From Ireland to Scotland Yard*; Robert Hammitt, *Living with Interest: Indian Summer*; and *Living with Interest: Winter's Reprieve*; Karl Roscoe, *The Sixth Extinction* and *Crossing the Gore*. Info: 481-2665 (BOOK).
- **Black Rose Acoustic Society Open Stage with Kailin Yong Peace Project Trio**, Fri., **Apr. 27**, opening act at 7 p.m., Black Forest Community Center, 12530 Black Forest Rd. at Shoup Road. An eclectic variety of world music sounds. Cost: \$7 general, \$4 BRAS members, \$5 nonmember students. Info: Joe Maio, 528-6119, or email jrmtn@comcast.net, or visit www.blackroseacoustic.org.
- **Palmer Lake After Dark**, Fri., **Apr. 27**, 8-11 p.m., Palmer Lake Town Hall, 28 Valley Crescent. For teens and adults: music, dancing, neon lights, food, and raffles. Cost: \$10 plus one canned or packaged food item for Tri-Lakes cares. All proceeds benefit FamilyNation, a non-profit organization devoted to inspiring, empowering, and motivating at-risk youths and young adults to bring about positive