## **Our Community Notices**

By Judy Barnes, Events Editor

Although we strive for accuracy in these listings, dates or times are often changed after publication. Please double-check the time and place of any event you wish to attend by calling the information number for that event.

#### **Wednesday Senior Lunch at Big Red**

**Jun 10:** Roast pork with apple cider cream sauce, roasted potatoes, salad.

Jun 17: Chicken Marsala over noodles, Caesar salad.Jun 24: Pulled pork sandwich, coleslaw, chips.

Rolls and butter are served with each meal except sandwiches. Dessert is also provided.

Lunch is at 11:30 a.m. at 146 Jefferson St., Monument (the School District 38 Administration Building, "Big Red"). \$3 voluntary donation. Entertainment follows lunch. For more information, call Judy, 487-9067. An activity of Tri-Lakes Health Advocacy Partnership. Meals are provided by Pinecrest Catering, Palmer Lake; Nikki McDonald, executive chef, 481-3307.

#### Slash-Mulch season is here

The El Paso County Black Forest Slash and Mulch season is here! Slash (tree and brush debris only) will be accepted until **Sept. 13**, \$2 per load. Mulch will be available until **Sept. 26**. Hours of operation are: Saturdays, 7 a.m.-4 p.m.; Sundays, noon-4 p.m.; Tuesday and Thursday evenings, 5-7:30 p.m. The mulch loader schedule is Saturdays only, 7 a.m.-4 p.m. The loader fee is \$5 per bucket, about 2 cubic yards. Your first visit of the season requires an information card available at bfslash.org. The slash and mulch site is located at the southeast corner of Shoup and Herring Roads in the Black Forest area. For more information visit bfslash.org or phone Carolyn, 495-3127; Chuck, 495-8675; Jeff, 495-8024; or El Paso County Environmental Division, 520-7878.

### Black Forest Together (BFT) needs volunteers

BFT needs YOU! Searching for team leads, work team members, volunteer work groups, resource center office volunteers, and donations so that they can help residents of burned areas of Black Forest do cleanup and mitigation of their properties. Clearing slash, chipping trees, debris cleanup, reforestation, and erosion control are some of the tasks needed on a weekly basis for hundreds of projects. For more information, please contact Black Forest Together, 495-2445, BlackForestTogether@gmail.com, or come by the Resource Center at 11590 Black Forest Rd., Suite 30, in the Forest Plaza Center Mon.-Fri., 9 a.m.-1 p.m.

### Monument Academy Summer Day Camp, May 26-Aug. 7

Eleven separate themed weeks are planned for children in grades K-6, through Aug. 7. Sign up for full daycare, morning camps, or just the field trips. See the ad for details. For more information, contact 481-1950, base@mon umentacademy.net, www.monumentacademy.net.

#### **Volunteers Needed in Black Forest**

Volunteers age 14+ are needed **Jun. 20** to drag branches to the chipper to help clear Black Forest property of burned material. Write to Andre at epg@tlumc.org for details and to sign up for this or other community service work days.

### Monument Hill Country Club 3 Sport All Day Summer Camps

For ages 7-13: Golf, Swim, Tennis, Bingo. Session 1, **June 8-12; Session 2, July 6-10; Session 3, July 20-24**; Session 4, Aug. 3-7. Cost: \$210 members, \$250 non-members. Sign up with Keegan, Keegan@monumenthillcc.com. Information: monumenthillcc.com, under Events.

#### **Tri-Lakes Y Summer Sports Camps**

Register now for camps for ages 6-14, Mon.-Fri., 9 a.m.-2 p.m. Half-day camps also available. **Flag football, Jun. 15-19; Lacrosse, Jun. 22-26; Soccer, Jul. 6-10; Basketball, Jul. 13-17; Volleyball, Jul. 20-24.** Cost: \$132 members, \$164 non-members. Financial assistance available. Register at www.ppymca.org or at the Y, 17250 Jackson Creek Pkwy., Monument. Information: 481-8728.

### St. Peter Catholic School enrolling for preschool-eighth grade, 2015-16

The school offers full and half-day preschool, academics, athletics, and more. NCA accredited, state licensed, financial aid available. Call or visit: 124 First St. Monument; 481-1855; www.petertherock.org.

### **Bustang begins July 13**

Bustang, the new interregional express bus service from the Colorado Department of Transportation, will deliver its first passengers to Denver's Union Station starting Monday morning, July 13. Along I-25, there will be seven round trips per day, Monday through Friday, from Colorado Springs to Denver, with a stop at I-25/Monument Park-and-Ride. Each coach is equipped with restrooms, bike racks, free WiFi, power outlets and USB ports. Coaches offer a 50-passenger capacity and are handicap accessible. For more information, visit www.codot.gov/travel/bustang.

### New help for Black Forest businesses affected by 2013 fire/flood, apply by July 31

The Recover Colorado Business Grant and Loan program has received a second round of funding to meet needs that were not addressed through other sources of public and private assistance (such as the Federal Emergency Management Agency and Small Business Administration). The application deadline is **July 31, 2015**. If business owners didn't qualify for earlier help from this program, they may qualify now.

For information about important changes in the second round, and to apply online, visit http://dola.colorado.gov/cdbg-dr/content/recover-colorado-business-grant-and-loan-program, or contact Liz Hershberger at 667-3803, 667-3812 or disasterrelief@cssbdc.org.

### Volunteers and sponsors needed for charity event

Sundance Mountain Athletic Center and Blue Wave Taekwondo Academy are looking for volunteers to help organize their first-ever winter SMAC Down Dodgeball tournament to benefit the National Multiple Sclerosis Society. Come have fun and help a wonderful cause. The first organizational meeting will be June 15, 8 p.m. For more information, contact Master Nic, 776-9169, coloradoselfd efense@gmail.com.

#### **Host a teenage Spanish student**

Become a Host Family for only one month this summer. Family will receive \$150 per week to support activities. Students arrive June 28 to July 26. Call 481-4412 for details or visit www.xploreUSA.org.

### Exchange student host families needed for 2015-16 school year

Welcome a new culture into your home and provide a life-changing experience for a teenager from another country. EF (Education First) High School Exchange Year program offers exceptional and financially secure exchange students. Contact local exchange coordinators Sheryl and Dave Ellis, 208-9739 or sheryl.ellis@EFexc hangeyear.org. For more information about the program, visit www.EFexchangeyear.org.

### **Become a CASA volunteer**

Become a CASA (Court Appointed Special Advocate). CASA offers a volunteer opportunity like no other. As appointed representatives of the court, CASA volunteers are empowered to make a lifelong difference in the lives of abused and neglected children. Learn more at http://www.casappr.org/volunteer-colorado-springs/ or contact Kelly at 447-9898, ext. 1033 or kellyp@casappr.org.

### Colorado Master Gardener help desk open now

Colorado Master Gardener volunteers (CMGs) help residents save time and money by providing research-based solutions to landscape and gardening problems. The help desk hours are Monday, Wednesday, and Thursday mornings 9 a.m. to noon. You can call and leave a message any time at 520-7684. Photos are often very helpful and can be attached to an email and sent to: CSUmg2@elpasoco.com. For online help, visit https://ask.extension.org/.

### **HAP needs volunteers**

The Tri-Lakes Health Advocacy Partnership (HAP) is a nonprofit, all-volunteer organization that serves and supports seniors in our community. HAP currently needs volunteers, three hours a week; and active board members, eight to 10 hours a month. For more information, call HAP board president, Dave Betzler, at 205-7651.

#### **Donate live trees for Black Forest burn area**

If you are doing wildfire mitigation, you might have good live trees to donate to Black Forest burned-out areas. The Black Forest Together (BFT) Tree Donor Program is accepting live trees to be either transplanted in the Black Forest burn area or sold to support the cost of this program. Trees up to 12 inches in diameter (or up to 38 inches around) are ideal. The size of trees is measured at ground level. For more information, contact billmantia@aol.com.

### Sheriff's Office warns of phone scam

The El Paso County Sheriff's Office has received infor-

mation of fraud that involved impersonation of a deputy sheriff, even using the Sheriff's Office Dispatch number of 719-390-5555. This can be done by using an application called "Spoof Card." The victims received a phone call; the caller identified himself as a deputy from the Sheriff's Office. The suspect told the victims they had a warrant and needed to report to the Sheriff's Office at 27 E. Vermijo Ave. to make a \$1,000 payment to clear up the warrant. The Sheriff's Office reminds citizens that the office never calls and informs individuals they have an active warrant and never asks individuals to make payments to clear up a warrant. Warrants must be taken care of at the Criminal Justice Center, by being booked into jail and then bonding out. If you have information about these events or have experienced something similar, please call the Sheriff's Office Communications Center non-emergency line at 390-5555.

### Academy North Gate bridge work through summer

Two bridges outside the U.S. Air Force Academy's North Gate will be under repair through August 2015. To ease congestion, the academy will make the gate a one-way, entrance-only road in the mornings. From 7-9 a.m., no outbound traffic will be allowed through the North Gate, and travelers exiting the academy during those hours will have to use the South Gate.

#### **Emergency Notification System update**

If you registered for the Emergency Notification System (reverse 911) prior to July 2013, you may need to create



### CONCRETE WORK

All types of concrete work 25 Years Experience • Insured www.sharpestcut.com

**Sharpest Cut 719-491-4811** 



# Lightning & Electric

For ALL Your Electrical Needs Residential • Commercial • Industrial Service Calls • Reasonable Rates • Free Estimates Fully Insured & Licensed Master Electricians

David Lambert (719) 243-2257

Keith Profita (719) 243-2258

### Jeff Freeman

- Painting- Interior/ Exterior
- · Cleaning- Commercial/ Janitorial
- Maintenance- Minor Handyman

jcfreem@gmail.com

Cell: 719-460-4789